

THE CAMDEN SHOW SOCIETY



2025 SCHOOL INFORMATION GUIDE

FRIDAY 4TH & SATURDAY 5TH APRIL 2025



TABLE OF CONTENTS

| Description | Page No. | Registration Page No. |
|---|----------|-----------------------|
| Introduction | 3 | n/a |
| Agricultural Discovery Booklet | 4 | |
| Camden Show 2025 Sponsors | 4 | |
| School Excursion | 5 | 18 |
| Commercial Sites and Sponsorship | 5 | Available on website |
| McDonalds In Macarthur High Schools' Education Displays | 6 | 19 |
| Junior Rural Ambassador Competition | 7-8 | 20-22 |
| Schools' Scarecrow Competition | 9 | 23 |
| Colouring In Competition | 10-11 | 11 |
| Entertainment Stage | 12 | Available on website |
| The Art & Craft Pavilion | 13 | 24-26 |
| Livestock, Poultry & Produce | 14 | Available on website |
| Youth Paraders Alpaca Competition | 15 | Available on website |
| Pet Show | 16 | n/a |
| Teat to Table Milking Demonstrations and What's On | 17 | n/a |

Registration & Entry Forms for all the above can be found at the back of this

School Information Guide and on the Camden Show website.

www.camdenshow.com

Please do not hesitate to contact the Show Office should you have any queries or require any further information regarding The Camden Show.

A WORD FROM THE CAMDEN SHOW

PLEASE JOIN US!

Dear Teacher/Coordinator,

Welcome to the 2025 Camden Show School Information Guide!

This guide highlights how the Camden Show connects classroom learning with an interactive educational experience. Camden Show, committed to "Entertain, Educate, and Excite," offers various opportunities for students to engage with agriculture and showcase their talents.

The Agricultural Discovery Booklet is available online for students, this program provides hands-on experiences and aligns with the curriculum for all educational stages.

With the growing local population, many families may not have experienced a Country Show before, making this a unique opportunity for students to engage with animals and agriculture.

Apply Now for FREE School Excursion Day, Friday 4th April 2025. Registration form page 18.

Camden Show Society does not provide risk assessments to attend the Camden Show. If a risk assessment is required, it is the responsibility of each school.

Attention High Schools – Apply Now to be involved in the McDonalds In Macarthur High Schools' Education Displays
This exciting event is sure to entertain, educate, and excite. Participating High schools create a display that highlights their paddock to plate or field to fibre theme. This display will be a key part of the Camden Show Education Area, offering an opportunity for schools to represent their community and engage with visitors. Early registration is key! Further details page 6, registration form page 19.

For ideas or to discuss participation, please contact us at the Camden Show Office via phone 4655 8338, email office@camdenshow.com

We hope this guide helps with your Show planning, keep an eye on www.camdenshow.com for the Program of Events

We look forward to seeing you at the 2025 Camden Show!

SHOW OFFICE HOURS 2025

24th February – 17th April – Monday to Friday

9:30am – 4:30pm

Friday 4th April 2025

7:30am – 10pm

Saturday 5th April 2025

7:30am – 10pm

Sunday 6th April 2025

8:00am – 11am

Phone : 4655 8338

Email: office@camdenshow.com

www.camdenshow.com



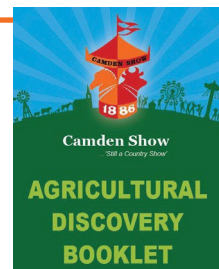
AGRICULTURAL DISCOVERY BOOKLET

ACTIVITY BOOK FOR KIDS

Download and print your own copy from the Camden Show website www.camdenshow.com

Try to find each Animal, Produce Item or Vehicle, fill in the missing name characters and answer the question/s. Complete your booklet by colouring in each drawing at home.

Please note that from time to time one or more exhibits may not be available due to conditions outside of our control.



Artwork is subject to change

HANDS ON ACTIVITIES FOR ALL AGES ENTERTAIN, EDUCATE & EXCITE!

The Kids Animal Education Pavilion will keep the kids amused for hours. All school excursion groups should allow plenty of time for a visit, we're sure it will prove to be one of the most popular attractions, for all ages. Sponsored by Macarthur Veterinary Group



CAMDEN SHOW 2025 SPONSORS

GRAND SUPREME CHAMPION SPONSORS

Camden Council • Camden Hire • Express Waste Pty Ltd

SUPREME CHAMPION SPONSORS

Commonwealth Bank of Australia • Funnells Electrical • Jones XL Pty Ltd • Weber Constructions • Woolworths Camden

GRAND CHAMPION SPONSORS

• Australian Wholesale Meats (Sydney) • Benedict Industries • C91.3FM - WIN Corporation • Camden Contracting Services • Camden Machinery & Tractors • Camden Plumbing • D & R Stockfeeds • DST Rural • Elanco Animal Health • Foti International Fireworks Pty Ltd • John McDonald Building Services • Macarthur Anglican School • Macarthur Automotive • Macarthur Veterinary Group • Munro Contracting Solutions Pty Ltd • Pinnacle Tax & Accounting Pty Ltd • Remondis Australia Pty Ltd • Southwell Irrigation • The District Reporter • The Helm Technology Pty Ltd • TJ & RF Fordham Pty Ltd - TRN Group • Vintage FM • Zen Energy

CHAMPION SPONSORS

• Ab Fab Events • Ace Ohlsson Macarthur • Agritract Pty Ltd • Boss Windows • Brett Atkins Digital Productions • Camden Valley Motors • Carrington • Cedarwood Homes • Full Cycle Organics • IMMS Budget Greenslips JBW Group • Inspire Energy • Irecon Insurance Services Pty Ltd • Leppington Pastoral Company • McDonalds In Macarthur • McGrath Camden • Mitre 10 Camden • Multiquip Hatchery • Oran Park • Partner IT • Perich Group • Plus Fitness • Premise • Print Sign & Design Hub • Sleeptime • Stonemeadow Photography • The Hidden Spot • The Mac Credit Union • The University of Sydney Veterinary Hospital • Turtleneck Studios

BLUE SPONSORS

• Bega Cheese Limited • Bellingham Engineering Pty Ltd • Caldwell Martin Cox • Camden Car Wash & Espresso One Drive Thru Coffee • Camden Valley Inn • CJ Travel Services • CK Recruitment Pty Ltd • Cobbitty Grove Kitchens NSW Pty Ltd • CPE Tree Services • Hennings Family • Horseland Narellan • Hutcheon and Pearce - John Deere • Invictus X Pty Ltd • LJ Hooker Camden/Bringelly • Macarthur Signs and Graphics Pty Ltd • Merino Brewery Pty Ltd • Nepean Engineering & Innovation • Office Builders

SCHOOL EXCURSION DAY

Friday 4th April 2025

Bring your students to the Camden Show for a unique agricultural experience and educational opportunities. School groups and their nominated carers receive free entry.

ADULT: STUDENT RATIO

as per NSW Education Guidelines

| | |
|---|------------------------------|
| Preschool | 1 adult to 4 children |
| Kindergarten & Years 1 & 2 | 1 adult to 5 children |
| Primary School | 1 adult to 8 children |
| High School | 1 adult per class |

Please Note: The acceptable adult-to-student ratios are provided above. Additional adults may need to pay for entry. Contact the Show Office before arriving if you require extra staff for your students.

To register your school group for a Friday Excursion, complete the Excursion Intent Form at the end of the School Guide and submit it to the Show Office in person or by email to office@camdenshow.com by Friday, 21st March 2025.

COMMERCIAL SITES & SPONSORSHIP



Promote your school to over 48,000+ visitors at the Camden Show

There are numerous Commercial Site and Sponsorship opportunities available to promote your school to the Community and to visitors to the area alike. From having an information tent at the Show to participating in the various events through to sponsorship of the Show - there is something for all schools to be a part of, at one of the biggest events in the Macarthur Region.

Please feel free to contact the Show Office: 02 4655 8338

Email: sponsorship@camdenshow.com or commercials@camdenshow.com

Website: www.camdenshow.com and follow the links for application forms and more details.

HIGH SCHOOLS EDUCATION DISPLAYS

MCDONALDS IN MACARTHUR HIGH SCHOOLS EDUCATION DISPLAYS

SHOWCASING AGRICULTURE GATE TO PLATE - FIELD TO FIBRE,
ENTERTAIN, EDUCATE & EXCITE!



Local High Schools are invited to participate in the McDonalds In Macarthur Schools Education display tent. The 2025 Schools Display Tent will focus on agricultural production processes. This will entail schools completing a registration form found here in the School Guide or downloaded from the website and selecting a theme around which they would like to create their displays. This concept aims to achieve the following objectives:

- Educate the increasing population of the Macarthur area about local agricultural connections
- Education of the community on 'where does our food come from?'
- Highlighting the importance of farmers
- Showcasing local schools and providing an opportunity to communicate with the community
- Provide an educational 'trail' for show visitors

HOW TO PARTICIPATE

Schools need to complete a registration form and select a 'theme' for their display. Schools are encouraged to nominate 3 themes, numbered in priority, 1-3, as themes will not be duplicated. Early registration will help ensure your desired theme is obtained – email completed entry form to office@camdenshow.com by Friday 28th March 2025

WHAT WILL BE EXPECTED OF SCHOOLS?

Schools will be required to create a display that showcases their school and displays the "paddock to plate" or "field to fibre" process for their chosen commodities. The Schools Display will form an integral part of the Camden Show Education area. Each school will be allocated a designated area. The size of the display area will be confirmed once registrations are received.

Proudly Sponsored by
McDonalds In Macarthur



JUNIOR RURAL AMBASSADOR COMPETITION

Have you got a student who is committed to agriculture and should be recognised for their achievements and dedication? The Junior Rural Ambassador program is looking for young community representatives involved in agriculture in the Camden area.



AIM OF COMPETITION

- Find Junior Rural Ambassadors to promote the Camden Show and agricultural involvement amongst local youth
- Have the opportunity to partake in an agriculturally based competition in their local district and win prizes
- Recognise the achievements and commitments of our local youth
- Contribute to the Camden Show
- Meet like-minded people with similar interests
- Consolidate future youth involvement in the Camden Show

CONDITIONS OF ENTRY

- Open to both male and female entrants
- Entrants must be aged between 14-17 years
- Applicants must submit an application form by Monday 17th March 2025
- Forms available to download from the Camden Show website www.camdenshow.com

HOW TO PARTICIPATE

1. Entry is FREE
2. Interested applicants can fill out an application entry form on page 20-22 or download from www.camdenshow.com
3. 10 finalists will be announced 1 week prior to the Show
4. Selected Ambassadors will attend the Camden Show and will be allocated areas to participate in at the Show or leading up to the Show, based on the interests they have nominated.
5. The winner will be announced on Saturday 5th April 2025 at the Presidents Picnic Area from 1pm



JUNIOR RURAL AMBASSADOR COMPETITION

HOW ARE AMBASSADORS JUDGED?

JUDGING WILL BE CONDUCTED THROUGHOUT THE SHOW PERIOD AND WILL BE BASED ON THE AMBASSADOR'S:

- Community and/or Show involvement
- Communication skills
- Involvement in duties at Show
- Ambitions and goals
- General and rural knowledge
- Overall presentation
- Personality & confidence

Note: If an ambassador is involved in exhibiting, the timetable will work around them so they will be observed in their exhibiting as well as given a duty in other parts of the Show.

EXAMPLE OF SHOW INVOLVEMENT

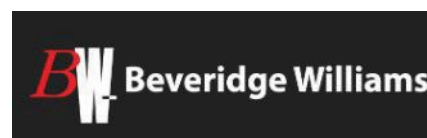
| Ambassador Name | 9am | 10am | 11am | 12pm | 3pm | 4pm |
|-----------------|---------------------------------|--|-------------------------------|---|--|--------------|
| Jane | Awarding ribbons in Horse Ring | Stewarding Limousin Judging | Helping with running an event | Meet with Dog Judges to learn about Dog Judging | Participate in Young Farmers Challenge | Grand Parade |
| Sam | Stewarding Hereford Judging | Awarding ribbons in Horse Ring | Helping with running an event | Assisting with Ute Show Judging | Participate in Young Farmers Challenge | Grand Parade |
| Fred | Awarding ribbons in Dog Judging | Meet Poultry stewards to learn about Poultry Section | Helping with running an event | Stewarding Junior Cattle Paraders Competition | Participate in Young Farmers Challenge | Grand Parade |

PRIZES

All finalists receive:

- 2026 Camden Show Junior Membership
- Seed raiser packs from Ace Ohlsson Macarthur to the value of \$50.00 each
- Trophy from McDonalds in Macarthur
- Share in the Prize money

For more information or to download application forms visit www.camdenshow.com or contact Rachel Rodney on Phone: 02 4655 8338 or Email: office@camdenshow.com



SCHOOLS SCARECROW COMPETITION

Fantastic prizes to be won for your school. Be a vibrant part of the 2025 Camden Show by creating your very own scarecrow with your school. The scarecrows will create a feature display around the education area of the Camden Show. Scarecrows can be as traditional or as imaginative as possible and the competition is open to pre-school and primary school groups.

SCARECROWS ARE TO REPRESENT THE THEME

“OLYMPICS CHAMPION”

••• FREE ENTRY •••



1. Preschool / Playgroup
2. Kindergarten to Year 2
3. Year 3 to Year 6
4. Special Needs

| | 1st | 2nd | 3rd |
|---------------------------|-----|-----|-----|
| 1. Preschool / Playgroup | RP | R | R |
| 2. Kindergarten to Year 2 | RP | R | R |
| 3. Year 3 to Year 6 | RP | R | R |
| 4. Special Needs | RP | R | R |

Prizes: Class 1-4 winners will receive an in-school sustainability project from Bunnings Narellan. However, if less than 2 entries only a ribbon and award will be given. **Winners are announced at the Entertainment Stage at 11:00 am Friday 4th April 2025.** Projects for the winners will be decided upon in consultation with Bunnings Narellan to ensure suitability for the winning school and must be completed within 6 months of the Camden Show.

CONDITIONS OF ENTRY:

- Scarecrows will be Judged by Bunnings Narellan on Thursday 3rd April 2025. Winners will be notified by the Show Society on Thursday for a representative to be present on Friday morning to receive their award
- Schools that are return exhibitors are encouraged to recycle the scarecrow stands that were issued by Camden Show Society from the previous Shows. If you require a scarecrow stand, email office@camdenshow.com by Tuesday 4th March 2025
- All scarecrows must be free standing
- Scarecrows minimum height 1 metre/maximum height 2 metres - to fit within a 1m² area
- All Scarecrow entries must be able to remain on display outside. They will need to be able to withstand all types of weather conditions and all parts are to be securely attached
- You may use props or accessories to enhance your scarecrow but please do not use valuables. Camden Show Society will not be responsible for any loss or damage to scarecrows or loss of any accessories
- Your scarecrow must be ready for display when delivered to the Education Tent
- Entries are limited to 3 scarecrows per category per school
- **Prize Legend:** T = Trophy, S = Sash, R = Ribbon, V = Voucher, P = Special Prize

DELIVERY

- Wednesday 2nd April 2025 between 3:30pm - 5.00pm
- Scarecrows are to be delivered to the Camden Show Education Tent as above
- Exhibits to be accompanied by an entry form available in the Schools Guide package or can be downloaded from www.camdenshow.com

COLLECTION

- Scarecrows must be collected on Sunday 6th April between 9:00am and 10:00am only at the Education Tent
Email office@camdenshow.com

Proudly Sponsored by
Bunnings Warehouse - Narellan



COLOURING IN COMPETITION

Colouring In Competition is proudly supported by the District Reporter with great prizes to be won.

So get your colouring in pencils out!

Look out for the entry form and illustration available online at

www.camdenshow.com or in

The District Reporter editions from January 2025

Entries close Friday 14th March 2025

Winners will be advertised in The District Reporter and many of the entries will be on display at the Information Tent during the Show - near the Argyle Street gate entry.

Prize Legend: V = Voucher, P = Special Prize

| | | | |
|--------------------------------------|---|---|---|
| 1. 2-4 Years | V | P | P |
| 2. 5-7 Years | V | P | P |
| 3. 8-10 Years | V | P | P |
| 4. 11-13 Years | V | P | P |
| 5. Senior Category (65 years and up) | V | | |
| 6. School Category | | | |

Schools are welcome to enter and will receive a letter or certificate of appreciation. A number of school entries will be on display.

Voucher: 2025 Camden Show Family Membership 2 Adults & 2 Children donated by Camden Show Membership allows access to the Show Friday 4th & Saturday 5th April 2025. If membership has already been paid, the pass will be rolled over to the 2026 Camden Show

Prizes sponsored by The District Reporter



COLOURING IN COMPETITION ENTRY FORM

Please return Colouring in Competition Picture & Entry Form to

The District Reporter PO Box 116 Camden 2570

Entries close Friday 14th March 2025

Child's Name _____

D.O.B. _____ **Age** _____

Category/School (incl Year/Group) _____

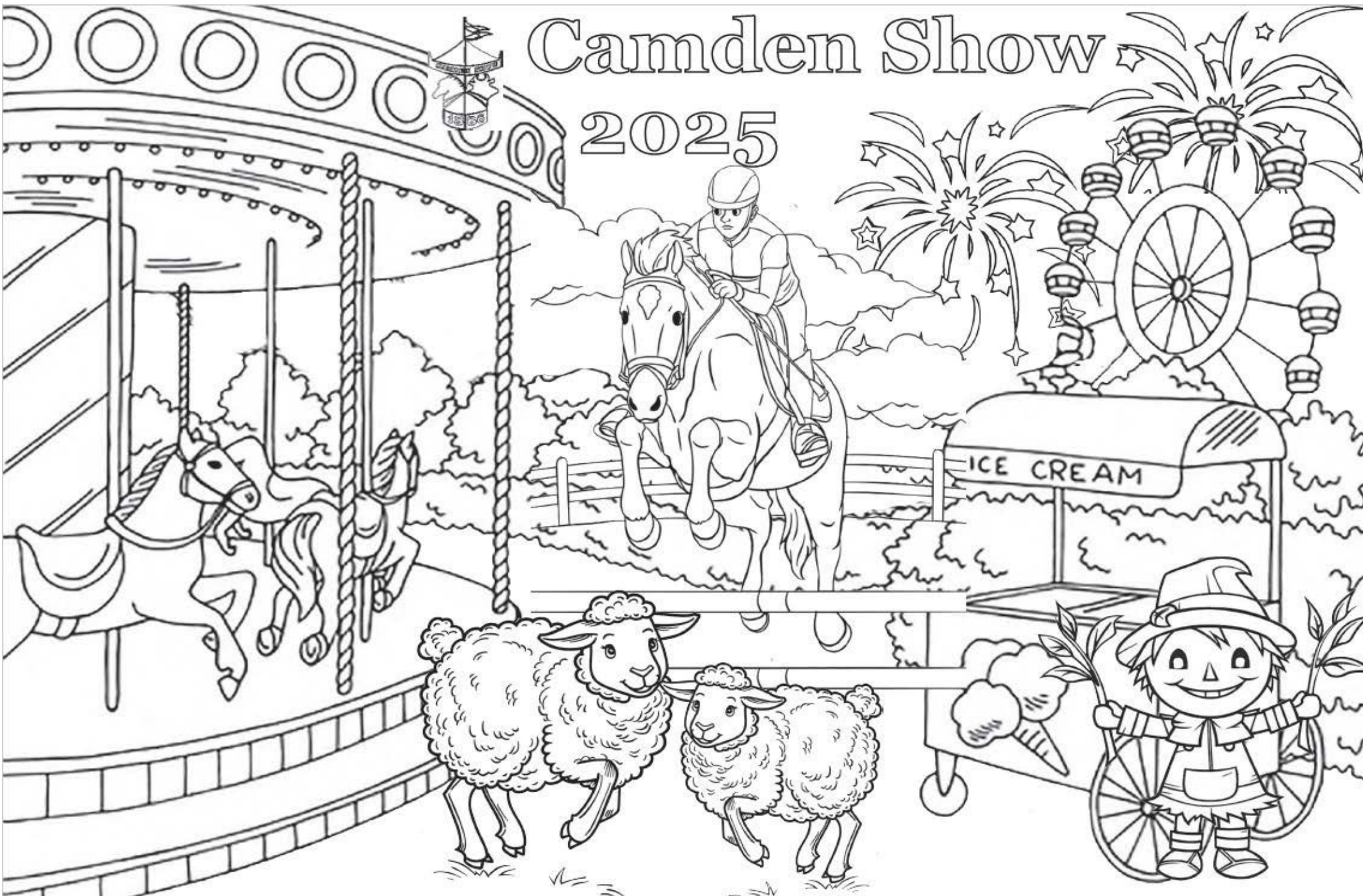
Address _____

Contact Number/s _____

A note to mums and dads - please let your youngster start and complete the colouring in, it may be tempting to help out but this is a competition for your children.



Camden Show 2025



Name: _____ Age: _____

Please only write the name and age on this colouring in page & ensure that you have attached your completed entry form for judging.
Most colouring in pages will be displayed at the Information tent, located near Argyle Street Gates. Entry forms and colouring in pages are available www.camdenshow.com Have fun & Good luck!

ENTERTAINMENT STAGE

The 17th Annual Entertainment Stage

PROUDLY SPONSORED BY
**Caldwell Martin Cox, Sarita's A Collective Emporium, School
of Rock, Vintage FM & Zen Energy**

Join us at the Entertainment Stage for 2 days of nonstop action. Immerse yourself in the energy and excitement and prepare to be entertained by the incredible talents of musicians, dancers and performers who will take centre stage, showcasing SO MUCH local talent. The Entertainment Stage has something for everyone

ZEN ENERGY ENTERTAINMENT STAGE - FRIDAY

9:30 am - 3:00 pm **Local School & Dance Performances**

3:00 pm - 5:00 pm **Talent Quest**

Anything goes in this competition. Performances of small groups or individuals to show off their stuff - drama, magic, martial arts, singing, music, dance, rap or anything else of value for entertainment. Acts will be judged by a panel of special guest judges.

For Best Performance:

1st Prize is \$150, 2nd Prize is \$100 & 3rd Prize is \$75

Terry Diomis "Tezza's" Talent Show Encouragement Award -
Camden Show Family Membership - 2 Adults & 2 Children to the 2026 Camden Show

5:00 pm - 7:00 pm **School Bands, Dance Performances and more**

7:00 pm - **Local Band Performances**

ZEN ENTERTAINMENT STAGE - SATURDAY

9:30 am - 6:00 pm **Bands, Dance Performances and more**
High energy entertainment all day.

6:30 **Local Bands to top off the day**

**2 DAYS OF ALL DAY ENTERTAINMENT & A GREAT PLACE TO
WATCH THE FIREWORKS ON SATURDAY NIGHT!!**

NON STOP ENTERTAINMENT BOTH DAYS!

Full schedule of events available on website in lead up to Show

www.camdenshow.com

To the best of our knowledge this list was correct at the time of printing.

THE ART & CRAFT PAVILION

SHOW OFF THE TALENTS OF YOUR STUDENTS

The Camden Show provides an opportunity for students of all ages to showcase their talents in various ways. By entering exhibits at the Camden Show, students will receive recognition from the community as well as potentially winning prizes.

Here we list the various sections of the Show that are relevant to student exhibits. Generally, sections are broken up in the following categories and in 2 sections.

Juvenile: 8 years and under, 9 years to 11 years and 12 years to 15 years

Youth: 16 years to 21 years

We would encourage teachers to promote this activity in the classroom and/or through parent networks. Where teaching programs permit, it would be an ideal opportunity for teachers to conduct an in-class activity that could be subsequently submitted to the Show to expose the talents of our local Schools.

Owing to shortage of space for display of Exhibits in the Miscellaneous and Art and Handicraft Sections, it would be appreciated by the Stewards if, when block entries are made from a school, the teachers concerned would pre-judge the entries and submit only the best five in each class, as per Schedule, for Show judging.

We encourage individual faculties (ie. Arts, Hospitality, Design and Technology) to read the following and identify areas that could relate to their students.

Entry is free for students. Note – please refer to www.camdenshow.com for a complete copy of the schedule which includes further details about each class, any regulations, dates as well as prizes.



JUVENILE – UNDER 16 YEARS

- Art
- Cookery
- Handcraft
- Miscellaneous
- Needlework
- Novelty
- Photography

YOUTH – 16-21 YEARS

- Art
- Cookery
- Jams & Preserves
- Photography

Please ensure that entries are as per the 2025 schedule and conditions. www.camdenshow.com

LIVESTOCK, POULTRY & PRODUCE EXHIBITS

Here we list the various agricultural produce sections of the Show that are relevant to Junior Exhibitors (under 15 years of age). We would encourage teachers to promote this through the agricultural departments and family communication networks. Please refer to www.camdenshow.com for a complete copy of the schedule for further details about each class, any regulations as well as prizes.

VEGETABLES:

Junior Vegetable Section. Other sections & classes available in General Produce.

- | | | |
|---------------------|-------------------------|---------------------------------------|
| • 1/2kg Beans | • 6 Radish | • 1 Golden Nugget Pumpkin |
| • 1/2kg Peas in Pod | • 4 Carrots | • 1 Table Pumpkin any other variety |
| • 3kg Potatoes | • 3 Capsicum any colour | • 1 Watermelon |
| • 1 Lettuce | • 3 Zucchini under 20cm | • 2 Chillies |
| • 6 Spinach | • 4 Cobs Sweet Corn | • Any vegetable not already mentioned |
| • 6 Rhubarb | • 1 Squash | |
| • 6 Tomatoes | • 1 Butternut Pumpkin | |

SCHOOL'S POULTRY: For the first time at Camden Show – SINGLE BIRD ENTRIES

Allowing schools with a smaller poultry number to exhibit

- | | | |
|----------------------------------|------------------------------------|----------------------------|
| * Soft Feather Large | * Soft Feather Large Female | * Soft Feather Bantam Male |
| * Soft Feather Bantam Female | * Hard Feather Male | * Hard Feather Female |
| * Waterfowl Field or Forest Male | * Waterfowl Field or Forest Female | |

*** If unsure about which class your exhibit belongs to call 0412 617 923 before entering ***

Please note there are other Junior Classes your students can enter Independent of your school (as a private entry), please refer to www.camdenshow.com for a complete copy of the schedule for details about these classes.

DAIRY CATTLE: FRIDAY

Junior Paraders Competition. Camden Show conducts a full Dairy Cattle Competition

- Competitors will be assessed on: Control of the animal, Presentation of the animal to the Judge, Awareness of the Judge's / Steward's Instructions.
- * Under 12 years * 12 year and under 16 * 16 years and under 21 years

BEEF CATTLE: SATURDAY

Junior Paraders & Junior Steer Competition. Camden Show conducts a full beef cattle competition.

- Junior Paraders - Competitors will be assessed on their control of the animal, their presentation of the animal to the Judge, their awareness of the Judge's / Steward's instructions and the suitability of their dress
 - * 8-12 years * 13 Years * 14 Years * 15 Years * 16 Years * 17-18 Years 19-25 Years
- Junior Steer Competition - Class for steer showing no permanent teeth to be prepared and exhibited by a full time student or exhibitor under 18 years of age as at 30.6.25. The steer & handler must be the same for each show in this class. To be judged taking into consideration student handling and knowledge

ALPACAS / GOATS & SHEEP: F R I D A Y LOCATED NEAR CATTLE ARENA - EXETER ST

Goats - Saturday: - Junior Judging Competition (held after animal judging). Camden Show also conducts a full Goat Competition.

Angora & Schools Classes - Buck & Doe (School Classes no fee).

Check out the complete Goat Section Schedule for all class details at www.camdenshow.com

SHEEP: FRIDAY

Junior Handler. Entry Fee \$3.00 Entry/Class

- * Age 11 years and under * Age 12 * Age 13 * Age 14 * Age 15 * Age 16 * Age 17 & 18 * Age 19 & under 25

There are many Horse Events including Pony Club & Beginners see Show schedule or visit www.camdenshow.com for full details.

YOUTH PARADERS ALPACA COMPETITION

FRIDAY 4TH APRIL 2025 - EXETER ST

**ARE YOU THE OWNER OF AN ALPACA, HAVE ONE AT SCHOOL, OR JUST WANT TO LEARN ABOUT THIS WONDERFUL ANIMAL?
IF THIS SOUNDS LIKE YOU, THEN THIS IS YOUR EVENT!**

The Alpaca Youth Paraders Competition is an event designed specifically by and exclusively for young people aged from 7 to under 26 years of age.

- 8:00am – 10am Young Judges Competition
- 10am – 12:30pm Open & Preliminary Showmanship
- 1:00pm – 4:00pm Open & Preliminary Stockmanship
- Classes are held from eldest to youngest per division. All ages refer to the age of the Exhibitor on the date of the event. The age groups are defined as:
 - Junior - 7 years to under 11 years of age
 - Intermediate – 11 to under 15 years of age
 - Senior – 15 to under 18 years of age
 - Adult – 18 to under 26 years of age

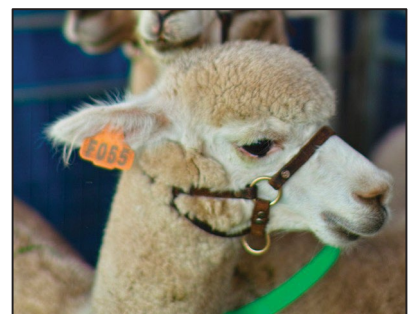
ALPACAS

Available from Youth Mentor Studs for those wishing to enter the Introductory and Preliminary Classes. Everyone is also welcome to bring their own Alpacas for the day's events.

INFORMATION AND ENTRY FORMS

Contact: NSW Alpaca Youth Group
Email: alpacayouth@gmail.com

To learn more about Paraders and Youth in the industry go to <http://www.alpaca.asn.au>



PET SHOW

RUN BY THE CAMDEN SHOW JUNIOR RURAL AMBASSADORS

Supported by The University of Sydney Veterinary Hospital

DATE

Saturday 5th April 2025. Pets to assemble 1:45 pm for 2:00 pm start at the President's Picnic Area

ENTRY

FREE with Show admission. Entries accepted from 1:45 pm Exhibitors must be under 18 years

PRIZES

Prize Legend: T = Trophy, S = Sash, R = Ribbon, V = Voucher, P = Special Prize

Place getters will win a ribbon

All Exhibitors must submit a signed Waiver Form. Parents or guardians must sign the waiver form for participants under 18 years. Forms can be downloaded from www.camdenshow.com or will be available on the day.

SPECIAL NOTE

Please **DO NOT** leave any pets in cars! A pass out stamp will be available at the gates to take your pet home after the Pet Show and so you can re-enter when returning to the Show.

1. Best Presented Dog
2. Best Presented Puppy
3. Best Presented Cat
4. Best Presented Pet - Other (e.g. mice, ferret, guinea pig, rabbit, lizard)
5. Best Farm Pet (e.g. calf, sheep, goat, chickens)
6. Best Dressed Pet
7. Best Presented Teddy Bear (for children without pets)

CHAMPION Pet (winners from categories 1-7)

GENERAL ANIMAL WELFARE CONDITIONS

PLEASE REFER TO WWW.CAMDENSHOW.COM FOR SHOW POLICY



WHAT'S ON AT THE CAMDEN SHOW

TEAT TO TABLE MILKING DEMONSTRATIONS

Let us take you on a journey from the teat of a cow to actually tasting butter made from cream in 20 minutes. Aimed at showing kids that milk and butter does not come from a supermarket shelf and the interactive butter churning also keeps the adults interested. 5 people in the crowd will also make their own butter by shaking a jar with cream and 2 secret ingredients. You can then taste the butter while learning some facts about the dairy industry.

Kids of all ages can also milk Mootilda, our wooden cow with life like teats full of water instead of milk, in between the sessions. Great for squirting Mum and Dad.

The Teat to Table Milking Demonstrations will be held between 10 am and 4 pm on both Friday 4th and Saturday 5th April 2025 at the Camden Show.



THERE IS SO MUCH TO DO AT THE CAMDEN SHOW!

- Alpaca Comp & Display
- Animal Education Pavilion
- Animal Nursery
- Art & Craft Pavilion
- Beef Cattle
- Beekeepers Display
- Bullock Team Display
- Bush Balladeer
- Championship Dog Show - Saturday
- Charlie the Brahman Steer
- Combined Emergency Services Display
- Commercial Sites
- Community Stalls
- Dairy Cattle
- Dance Performances
- District Exhibit
- Dog High Jump
- Dogs in the Park
- Drovers Camp
- Educational Displays
- Entertainment Stage
- Fireworks – Saturday 9pm
- Grand Parade – 4pm Saturday
- Harness Classes
- Heavy Horses
- Heritage Displays
- Horse Ring Events
- Junior Rural Ambassador Competition
- Main Street Parade - 4pm Friday
- Milking Demonstrations
- Miniature Horses
- Night Show in Main Arena - Saturday 6pm
- Pet Show
- Pavilion Exhibits
- Poultry Exhibits
- Produce Exhibits
- Racing Pigs
- Reptile Show
- Rides
- Rocky River Mining
- Rodeo
- Scarecrow Competition
- Schools Agricultural Displays
- Schools Education Tent
- Scouts Display
- Sheep Judging
- Sheep Dog Trials
- Sheep Shearing
- Showbags
- Show Jumping - Friday & Saturday
- Sideshow Alley
- Style Pavilion
- Talent Quest
- Teat to Table - Milking Demonstrations
- Ute Show
- Vintage Machinery Display
- Window Display Competition
- Whip cracking
- Wood Chop - Saturday
- Working Kelpies
- Young Farmers Challenge
- Young Woman of the Year – keep an eye out for the 2025 Camden Young Woman of the Year – Ellen Stucki & the other Young Woman entrants
- PLUS MUCH, MUCH MORE...

All Show information available on website www.camdenshow.com



Camden Show... 'Still a Country Show'



Friday 4th & Saturday 5th April 2025

REGISTRATION FORM SCHOOL EXCURSION INTENT

Forms to be returned by Friday 28th March 2025

A confirmation email will be sent upon registration

Forms can be returned by

Email: office@camdenshow.com or

Post: PO Box 43 Camden NSW 2570

Buses can drop off in Mitchell Street at Camden Public School Bus Zone

SCHOOL DETAILS

| | | | |
|-----------------|--|----------|--|
| School Name | | | |
| Address | | | |
| Suburb | | Postcode | |
| Phone | | | |
| Fax | | | |
| Email | | | |
| Web Address | | | |
| Principals Name | | | |

EXCURSION DETAILS

| | Group 1 | Group 2 | Group 3 | Group 4 |
|----------------------------------|---------|---------|---------|---------|
| School Year Group e.g. Year 1 | | | | |
| Approx No. Students | | | | |
| Approx No. Carers | | | | |
| Contact name for excursion | | | | |
| Contacts mobile number | | | | |

ADULT : STUDENT RATIO

Please Note: The acceptable Adult : Student ratios are opposite. Extra adults may be asked to pay when entering the Show. Please contact the show prior to entering the Show if you have students requiring additional staff.

| | |
|----------------|-----------------------|
| Preschool | 1 adult to 4 children |
| Kindergarten | 1 adult to 5 children |
| Primary School | 1 adult to 8 children |
| High School | 1 adult per class |



Camden Show... 'Still a Country Show'



Friday 4th & Saturday 5th April 2025

REGISTRATION FORM HIGH SCHOOLS EDUCATION DISPLAY GATE TO PLATE - FIELD TO FIBRE STATIC DISPLAY

Submit entry form via email: office@camdenshow.com by Friday 28th March 2025

SCHOOL DETAILS

| | | | |
|----------------|--|----------|--|
| School Name | | | |
| Address | | | |
| Suburb | | Postcode | |
| Phone | | Fax | |
| Email | | | |
| Contact Person | | | |
| Contacts Email | | Mobile | |

School displays are required to demonstrate the supply chain of your nominated agricultural product. Displays should incorporate the concept of agriculture into their display and reflect the importance of agriculture in our lives.

| |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

Dairy

Beef

Wool & Sheep Meat

Poultry

| |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

Goats

Other Specify

Crops Specify

Fruit Specify

| |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

Vegetables Specify

Alpacas

Viticulture

CONDITIONS - There will be no duplicated themes in the High Schools' Display tent. Schools will be notified of their successful theme. Schools will be allocated a position within the display tent based on a rotation each year. Set up can commence Thursday 3rd April 2025. Displays can be packed up no earlier than 6pm Saturday 5th April 2025. A teacher roster will be developed in consultation with the Schools to ensure a teacher is present in the tent at all times.



Camden Show... 'Still a Country Show'



Friday 4th & Saturday 5th April 2025

APPLICATION & QUESTIONNAIRE FORM JUNIOR RURAL AMBASSADOR AWARDS

PLEASE READ THROUGH THE INSTRUCTIONS BELOW CAREFULLY TO ENSURE
YOUR APPLICATION FORM IS SUBMITTED CORRECTLY

PLEASE NOTE: APPLICATION FORMS CLOSE MONDAY 17TH MARCH 2025

- Each applicant should submit a separate application form
- Open to males or females aged 14 to 17 years as of 31st March 2025
- Submit Application form to office@camdenshow.com or mail Camden Show PO Box 43 Camden NSW 2570
- Any queries please contact **02 4655 8338**

ENTRANT DETAILS

| | |
|----------------------|----------------------|
| First Name | Surname |
| <input type="text"/> | <input type="text"/> |

| |
|----------------------|
| Postal Address |
| <input type="text"/> |

| | | |
|----------------------|----------------------|----------------------|
| Suburb | State | Postcode |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | |
|----------------------|----------------------|
| Home Phone Number | Mobile |
| <input type="text"/> | <input type="text"/> |

| |
|----------------------|
| Email Address |
| <input type="text"/> |

| | |
|------------------------|----------------------|
| Emergency Contact Name | Phone Number |
| <input type="text"/> | <input type="text"/> |

| | |
|---------------------------------|----------------------|
| School Attended (if applicable) | School Year |
| <input type="text"/> | <input type="text"/> |

| | | | | | | | | | | | | | | | | | | |
|----------------------|---|---|---|---|---|---|---|-------|---|-------|---|---|---|---|---|---|---|---|
| Signature | Date | | | | | | | | | | | | | | | | | |
| <input type="text"/> | <table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> <td>D.O.B</td> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> </table> | D | D | M | M | Y | Y | Y | Y | D.O.B | D | D | M | M | Y | Y | Y | Y |
| D | D | M | M | Y | Y | Y | Y | D.O.B | D | D | M | M | Y | Y | Y | Y | | |

Please list any Camden Show commitments you may already have e.g. School Displays, horse showing etc. This is so we can coordinate a schedule for Ambassador participation. At Show time we encourage involvement in other Show activities (e.g. Junior paraders, junior judging etc) but time is required to commit to required involvement in the Junior Rural Ambassador Competition, therefore please ensure that you have allowed adequate time at the Show to commit to the program.

| Activity Involved In | Day and Time - if known |
|----------------------|-------------------------|
| <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> |

Please continue with the questionnaire following to complete your application.

APPLICATION & QUESTIONNAIRE FORM CONT'D

JUNIOR RURAL AMBASSADOR AWARDS

PLEASE PROVIDE SHORT ANSWERS TO EACH OF THE 8 QUESTIONS BELOW.

- 1. What involvement have you had in your local community and The Camden Show?**
(e.g. Leadership at school, volunteering or exhibiting at the Show)

- 2. Please outline your agricultural interests**
(e.g. Preparing and exhibiting poultry at various local Shows)

- 3. Please list any of your personal achievements**
(e.g. First place in Zone Final of Sheep Junior Judging)

- 4. Please list any other hobbies or interests that you may have**
(e.g. horseriding, photography)

APPLICATION & QUESTIONNAIRE FORM CONT'D

JUNIOR RURAL AMBASSADOR AWARDS

5. What do you like most about the Camden Show and are there any areas of the Camden Show that you think could be improved in general and any areas of improvement for young people?

6. Why do you want to be a Junior Rural Ambassador?

7. Please tick any areas of interest at the Camden Show or areas that you would like to help with or learn more about. This will help us identify areas for your involvement during the Show period.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|-------------|--|--------|--|---------------------------|--|------|--|------|--|---------|--|-----------------------------------|--|---------------------|--|------------------------|--|--|--------------|--|----------------------|--|---------|--|------------|--|--------------------|--|-------|--|---------------|--|----------|
| <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 30px; height: 25px;"></td><td>Beef Cattle</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Horses</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Miniature Horses & Ponies</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Dogs</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Cats</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Alpacas</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Pavilion e.g. Art, Craft, Cooking</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Entertainment Stage</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Other (Please Specify)</td></tr> </table> | | Beef Cattle | | Horses | | Miniature Horses & Ponies | | Dogs | | Cats | | Alpacas | | Pavilion e.g. Art, Craft, Cooking | | Entertainment Stage | | Other (Please Specify) | <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 30px; height: 25px;"></td><td>Dairy Cattle</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Horses - Showjumping</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Poultry</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Sheep Dogs</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Fruit & Vegetables</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Goats</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Wood Chopping</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Ute Show</td></tr> </table> | | Dairy Cattle | | Horses - Showjumping | | Poultry | | Sheep Dogs | | Fruit & Vegetables | | Goats | | Wood Chopping | | Ute Show |
| | Beef Cattle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Horses | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Miniature Horses & Ponies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Dogs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Cats | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Alpacas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Pavilion e.g. Art, Craft, Cooking | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Entertainment Stage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Other (Please Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Dairy Cattle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Horses - Showjumping | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Poultry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sheep Dogs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Fruit & Vegetables | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Goats | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood Chopping | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ute Show | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

8. Please circle your shirt size to receive a Junior Rural Ambassador shirt to wear at The Camden Show.

| | | | | | | | | |
|--------|----|----|----|----|----|-----|----|----|
| Mens | XS | S | M | L | XL | XXL | | |
| Ladies | 8 | 10 | 12 | 14 | 16 | 18 | 20 | 22 |

Thank you



Camden Show... 'Still a Country Show'



Friday 4th & Saturday 5th April 2025

ENTRY FORM SCARECROW COMPETITION

Entry Forms to accompany Scarecrows on delivery

Wednesday 2nd April 2025 between 3pm - 5pm. Schools' Education Tent, Camden Showground

SCHOOL DETAILS

| | | | |
|-----------------|--|----------|--|
| School Name | | | |
| Address | | | |
| Suburb | | Postcode | |
| Phone | | | |
| Fax | | | |
| Email | | | |
| Web Address | | | |
| Principals Name | | | |

SCARECROW DETAILS

| ENTRY NO. | CATEGORY Please tick | | | | TEACHERS NAME | CLASS NAME | NAME OF SCARECROW |
|-----------|-------------------------|---|---|---|---------------|------------|-------------------|
| | 1 | 2 | 3 | 4 | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |

CATEGORIES

Category 1 - Preschool / Playgroups

Category 2 - Kindergarten to Year 2

Category 3 - Year 3 to Year 6

Category 4 - Special Needs

Please Note - Entries are limited to 3 Scarecrows per category per School

