

# The Camden Show Society



## 2025 BEEF CATTLE SCHEDULE

The BEEF CATTLE Committee Sincerely Thank the following Contributors

Donations: • A Anderson - Wendouree Simmental Stud - Crookwell • L & H Tildsley • Shotgun Livestock • Sydney Hereford Group

Sponsored by: • Bonnett & Hanger Family • D & R Stockfeeds • Elanco Animal Health • First Option Print & Signs • I & S McIntosh • Malua Building Co. Pty Ltd • McDonalds in Macarthur • Rolls Liner Suppliers • Southwell Irrigation • Supreme Linings Pty Ltd • The Separation Place • The University of Sydney Veterinary Hospital • Tildsleys Butchery

### ENTRY CONDITIONS BEEF CATTLE

- **Saturday Times:** Timetable subject to change at discretion of the Beef Cattle Committee.

9:00 am – 12:00 pm	Breed Classes
12:00 pm - 1:00 pm	Interbreed
1:00 pm - 1:30 pm	Luncheon
1:30 pm	Paraders Competition

- Committee: N. Westerhof (Chairperson) 0419 650 916, C. Alexander, R Clifton, W. Davies, S. Hennings, N. Hubbard, E. Hussein, A. LoConte, N. Smith & K. Thorogood
  - Entries Close: Monday 31<sup>st</sup> March 2025 at 4:00 pm
  - Entry Fees: \$10 Non Member & \$7 Member/animal.
  - Conditions: Exhibitors must supply own feed and bedding. All animals must be registered with their particular Breed Society and a certificate supplied if required. Age of cattle to be at April 4<sup>th</sup> 2025. The Cattle Committee's decision is to be accepted as final in all matters relating to Beef Cattle.
  - **Prize Legend:** T = Trophy, S = Sash, R = Ribbon, V = Voucher, P = Prize
  - **Breed Society dress to be worn in all classes.**
  - Exhibits must not have been on a property where Johne's Disease has been known or suspected in the last 5 years.
  - Exhibitors are requested to notify their herd's Johne's Disease status on the entry form.
  - Exhibitors must remove animals from Exhibition or the ground, if requested by the committee, for reasons of health or welfare.
  - All electric leads and appliances used by Exhibitors must be checked and tagged by a qualified electrician during the past 12 months.
  - There is a complimentary Breakfast and Lunch supplied
- Pestivirus**  
All exhibitors must attach Pestivirus Free test certificate/results for each exhibit
- Bag of Ambos Beef Cattle nut 14% sponsored by D & R Stockfeeds. Any not mentioned will be distributed by the Beef Cattle Subcommittee at their discretion.

**ALL CATTLE TO BE SECURED IN THE STALLS WITH NECK STRAPS**

#### GENERAL ANIMAL WELFARE CONDITIONS APPLY

Please refer to [www.camdenshow.com](http://www.camdenshow.com) for Show policy.

### EUROPEAN BREEDS

#### SATURDAY - RING 1 - CATTLE RAMP

EUROPEAN BREEDS	1st	2nd	3rd
101. Heifer over 6 months, not over 12 months	\$10 RP	R	R
102. Heifer over 12 months, not over 16 months	\$10 RP	R	R
103. Heifer over 16 months, not over 20 months	\$10 RP	R	R
<b>CHAMPION</b> European Breed - Junior Heifer	S		
<b>RESERVE CHAMPION</b> European Breed - Junior Heifer	S		
106. Cow or Heifer over 20 months, not over 24 months	\$10 RP	R	R
107. Cow or Heifer over 24 months, not over 30 months	\$10 RP	R	R
108. Cow or Heifer over 30 months	\$10 RP	R	R
<b>CHAMPION</b> European Breed - Senior Female	S		
<b>RESERVE CHAMPION</b> European Breed - Senior Female	S		

<b>EUROPEAN BREEDS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Continued from previous page			
<b>GRAND CHAMPION</b> European Breed - Female	SP		
<i>Bag of Ambos Beef Cattle nut 14% sponsored by D &amp; R Stockfeeds</i>			
112. Bull over 6 months, not over 12 months	\$10 RP	R	R
113. Bull over 12 months, not over 16 months	\$10 RP	R	
114. Bull over 16 months, not over 20 months	\$10 RP	R	R
<b>CHAMPION</b> European Breed - Junior Bull	S		
<b>RESERVE CHAMPION</b> European Breed - Junior Bull	S		
117. Bull over 20 months, not over 24 months	\$10 RP	R	R
118. Bull over 24 months, not over 30 months	\$10 RP	R	R
<i>Bag of Ambos Beef Cattle nut 14% sponsored by D &amp; R Stockfeeds for classes 101-103,106-108, 112-114, 117 &amp; 118</i>			
119. Bull over 30 months	\$10 R	R	R
<b>CHAMPION</b> European Breed - Senior Bull	S		
<b>RESERVE CHAMPION</b> European Breed - Senior Bull	S		
<b>GRAND CHAMPION</b> European Breed - Bull	SP		
<i>Bag of Ambos Beef Cattle nut 14% sponsored by D &amp; R Stockfeeds</i>			
<b>GRAND CHAMPION</b> Simmental Female	\$50 S		
<i>Prize money donated by Wendouree Simmental Stud Crookwell</i>			
<b>GRAND CHAMPION</b> Simmental Senior Bull	\$25 S		
<i>The Jeff Lummis Memorial Prize Prize money donated by Mrs Jill Lummis</i>			

### ANY OTHER BREED - BRITISH BREEDS

#### SATURDAY - RING 1 - CATTLE RAMP

<b>ANY OTHER BREED - BRITISH BREEDS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
201. Heifer over 6 months, not over 12 months	\$10 RP	R	R
202. Heifer over 12 months, not over 16 months	\$10 RP	R	R
203. Heifer over 16 months, not over 20 months	\$10 RP	R	R
<b>CHAMPION</b> Any Other Breed British Breed Junior Heifer	S		
<b>RES. CHAMPION</b> Any Other Breed British Breed Junior Heifer	S		
206. Cow or Heifer over 20 months, not over 24 months	\$10 RP	R	R
207. Cow or Heifer over 24 months, not over 30 months	\$10 RP	R	R
208. Cow or Heifer over 30 months	\$10 RP	R	R
<b>CHAMPION</b> Any Other Breed British Breed Senior Female	S		
<b>RES. CHAMPION</b> Any Other Breed British Breed Sen Female	S		
<b>GRAND CHAMPION</b> Any Other Breed British Breed - Female	\$50 S		
212. Bull over 6 months, not over 12 months	\$10 RP	R	R
213. Bull over 12 months, not over 16 months	\$10 RP	R	R
214. Bull over 16 months, not over 24 months	\$10 RP	R	R
<b>CHAMPION</b> Any Other Breed British Breed Junior Bull	S		
<b>RES. CHAMPION</b> Any Other Breed British Breed Junior Bull	S		
217. Bull over 20 months, not over 24 months	\$10 RP	R	R
218. Bull over 24 months, not over 30 months	\$10 RP	R	R
<i>Bag of Ambos Beef Cattle nut 14% sponsored by D &amp; R Stockfeeds for classes 201-203,206-208, 212-214, 217 &amp; 218</i>			
219. Bull over 30 months	\$10 R	R	R
<b>CHAMPION</b> Any Other Breed British Breed Senior Bull	S		
<b>RES. CHAMPION</b> Any Other Breed British Breed Senior Bull	S		
<b>GRAND CHAMPION</b> Any Other Breed British Breed - Bull	\$50 S		
<i>Prize money sponsored by Shotgun Livestock</i>			

**ANGUS****SATURDAY - RING 2 - LUNCHEON SHED**

<b>ANGUS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
301. Heifer over 6 months, not over 12 months	\$10 RP	R	R
302. Heifer over 12 months, not over 16 months	\$10 RP	R	R
303. Heifer over 16 months, not over 20 months	\$10 RP	R	R
<b>CHAMPION</b> Angus Junior Heifer	\$50 S		
<b>RESERVE CHAMPION</b> Angus Junior Heifer	S		
306. Cow or Heifer over 20 months, not over 24 months	\$10 RP	R	R
307. Cow or Heifer over 24 months, not over 30 months	\$10 RP	R	R
308. Cow or Heifer over 30 months	\$10 RP	R	R
<b>CHAMPION</b> Angus Senior Female	S		
<b>RESERVE CHAMPION</b> Angus Senior Female	S		
<b>GRAND CHAMPION</b> Angus Female	\$50 ST		
<i>Prize money sponsored by Tildsleys Butchery</i>			
312. Bull over 6 months, not over 12 months	\$10 RP	R	R
313. Bull over 12 months, not over 16 months	\$10 RP	R	R
314. Bull over 16 months, not over 20 months	\$10 RP	R	R
<b>CHAMPION</b> Angus Junior Bull	\$50 S		
<b>RESERVE CHAMPION</b> Angus Junior Bull	S		
317. Bull over 20 months, not over 24 months	\$10 RP	R	R
318. Bull over 24 months, not over 30 months	\$10 RP	R	R
<i>Bag of Ambos Beef Cattle nut 14% sponsored by D &amp; R Stockfeeds for classes 301-303,306-308, 312-314, 317 &amp; 318</i>			
319. Bull over 30 months	\$10 R	R	R
<b>CHAMPION</b> Angus Senior Bull	S		
<b>RESERVE CHAMPION</b> Angus Senior Bull	S		
<b>GRAND CHAMPION</b> Angus Bull	\$50 ST		
<i>Trophy donated by McDonalds in Macarthur</i>			

**LED STEER**

All Steers must have a nose ring or bulldog clip when being led.

**SATURDAY - RING 2 - LUNCHEON SHED**

<b>LED STEER</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
461. Led Steer any Breed - Light Weight	\$20 R	\$15 R	\$10 R
462. Led Steer any Breed - Heavy Weight	\$20 R	\$15 R	\$10 R
<b>CHAMPION</b> Led Steer	\$15 STP		
<i>Prize money sponsored by Supreme Linings (NSW) Pty Ltd, Trophy donated by McDonalds in Macarthur</i>			
<i>Bag of Ambos Beef Cattle nut 14% sponsored by D &amp; R Stockfeeds</i>			
<b>RESERVE CHAMPION</b> Led Steer	S		

**INTERBREED CLASSES**

Judges: The Two Breed Judges

**SATURDAY - CATTLE RING**

<b>INTERBREED CLASSES - BEEF CATTLE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>CHAMPION</b> Junior Bull - All Breeds Junior Champions to Compete	\$100 S		
<i>Prize money sponsored by The Separation Place</i>			
<b>CHAMPION</b> Junior Female - All Breeds Junior Champions to Compete	\$100 S		
<b>SUPREME CHAMPION</b> - INTERBREED BULL - Grand Champion Interbreed Bull of each Breed to compete	\$250 STP		

**INTERBREED CLASSES - BEEF CATTLE****1st 2nd 3rd**

Continued from previous page

**SUPREME CHAMPION - INTERBREED FEMALE - Grand Champion Interbreed Female of each Breed to compete \$250 STP**

**Supreme Champions Prize money sponsored by Elanco Animal Health.**  
**Trophy donated by McDonalds in Macarthur**  
**Bag of Ambos Beef Cattle nut 14% sponsored by D & R Stockfeeds**

**GRAND CHAMPION OF THE SHOW - Supreme Bull and Female to compete \$250 STP**

**Trophy donated by McDonalds in Macarthur**  
**Bag of Ambos Beef Cattle nut 14% sponsored by D & R Stockfeeds**

**506. SIRE'S PROGENY GROUP 2 (not necessarily owned by the one Exhibitor) Animals over 6 months by the one Sire \$100 SP**

**Bag of Ambos Beef Cattle nut 14% sponsored by D & R Stockfeeds**

**507. DAM'S PROGENY GROUP Progeny to consist of 2 sons or daughters or son & daughter, or 1 son or daughter & 1 maternal grandson or granddaughter. All entries to be over 6 months. Dam not to be exhibited. Bonnett & Hanger Memorial \$250 ST**

**Bonnett & Hanger Memorial Trophy**  
**Prize money sponsored by R & N & B Bonnett Trophy**

**INTERBREED - CHAMPION SCHOOL EXHIBIT 1st 2nd 3rd**

Only Schools are eligible to compete. Exhibit limited to 1 animal per school steer. All entries must be over 6 months of age. Animal must be paraded by younger.

**508. Male Class \$50 R R R****509. Female Class \$50 R R R**

**Prize money sponsored by Shotgun Livestock**

**510. Steer Class \$50 R R R****GRAND CHAMPION SCHOOL EXHIBIT - Winners of classes 508-510 only to compete, male, female or steer. \$200 STP \$100 S**

**Prize money sponsored by Rolls Liner Suppliers**  
**\$250 Prize donated by Elanco Animal Health**

**GROUP 5 JUNIOR STEER POINTSCORE COMPETITION****SATURDAY - CATTLE RING****Group 5 JUNIOR STEER POINTSCORE COMPETITION 1st 2nd 3rd****521. ECM Livestock, Moss Vale Junior Steer Pointscore Competition. To be awarded at the conclusion of the Group 5 Show season. R**

Prize Money 1st \$250, 2nd \$150, 3rd \$100  
 Sponsored by ECM Livestock, Moss Vale

1. The class is for a steer showing NO permanent teeth, to be prepared and exhibited by a full time school student or Exhibitor under 18 years of age as at 30/6/25.
2. The steer and handler must be same for each Show in this class.
3. To be judged taking into consideration student handling and knowledge.
4. The beef subcommittee recommends that the competition be judged the first steer class on the day. Results to be withheld and announced at the completion of the steer judging.
5. Points awarded to a maximum of 10 placings and each competitor receive 10 points for attendance.
6. Competitors in the Junior Steer Competition are encouraged to Exhibit in other open steer classes that may be scheduled on the day. Where schools are Exhibiting other students may parade the steer competing in the Junior Steer Competition in an open class.

## JUNIOR PARADERS - BEEF CATTLE

- Entry: FREE but must be placed at announcers booth by 12 noon on day of Show. Stewards Assistance from parents/teachers would be appreciated.
- Competitors: will be assessed on their control of the animal, their presentation of the animal to the Judge, their awareness of the Judge's/Steward's instructions and the suitability of their dress
- Special prize provided by the Sydney Hereford Group to the Highest Placed Parader showing a Hereford or Hereford x animal in the Paraders section \$100

### SATURDAY - CATTLE RING

#### JUNIOR PARADERS - BEEF CATTLE

	1st	2nd	3rd
581. 8-12 years	\$20 TR	\$10 R	\$5 R
582. 13 years	\$20 TR	\$10 R	\$5 R
583. 14 years	\$20 TR	\$10 R	\$5 R
584. 15 years	\$20 TR	\$10 R	\$5 R
585. 16 years	\$20 TR	\$10 R	\$5 R
586. 17-18 years	\$20 TR	\$10 R	\$5 R
587. 19 - 25 years	\$20 TR	\$10 R	\$5 R

**CHAMPION** Junior Handler

\$50 ST

*Prize money sponsored by McIntosh Bros Perpetual Trophy  
in Memory of Jeff Ellis and Family*

589. Highest Placed Parader showing a Hereford or Hereford x animal in the Paraders Section

\$50 S

*Prize money donated by Sydney Hereford Group*

## TRADE CATTLE

SATURDAY 5TH APRIL 2025

- Judging to commence at 11:30 am
- Committee: N. Westerhof (Chairperson) 0419 650 916
- Location: Yards adjacent to Stud Cattle Section.
- General Conditions: Parade cattle not eligible. Any pure breed or crossbreed.
- Exhibitors Please Note: Entries in the Trade Cattle section will only be accepted from properties which are categorised as "protected" for John's disease. Unfortunately there are not sufficient yard facilities to accommodate cattle from both assessed and non assessed properties. To ensure that Exhibits can be viewed by the public, it is requested that cattle do not leave the Showground before 3:00 pm
- Prize Legend: T = Trophy, S = Sash, R = Ribbon, V = Voucher, P = Prize

### SATURDAY - CATTLE RING

#### VEALERS

- Vealers will be drafted into appropriate classes by the Judge.
- Vealers must be suckling a Cow and be marketable as a Vealer.

	1st	2nd	3rd
601. Lightweight Heifer Vealer	\$15 R	\$10 R	R
602. Heavyweight Heifer Vealer	\$15 R	\$10 R	R
603. Lightweight Steer Vealer	\$15 R	\$10 R	R
604. Heavyweight Steer Vealer	\$15 R	\$10 R	R

**CHAMPION** Vealer

\$50 SP

*Prize money sponsored by The Separation Place Bag of Ambos  
Beef Cattle nut 14% sponsored by D & R Stockfeeds*

#### HEIFERS

	1st	2nd	3rd
611. Grass Fed Heifers	\$15 R	\$10 R	R
612. Lot Fed Heifers	\$15 R	\$10 R	R

**CHAMPION** Heifer

\$50 SP

*Bag of Ambos Beef Cattle nut 14% sponsored by D & R Stockfeeds*

#### STEERS

	1st	2nd	3rd
621. Grass Fed Steers	\$15 R	\$10 R	R
622. Lot Fed	\$15 R	\$10 R	R

**CHAMPION** Trade Steer/Heifer

\$50 SP

*Bag of Ambos Beef Cattle nut 14% sponsored by D & R Stockfeeds*

**SUPREME CHAMPION** Trade Beef Exhibit

\$50 STP

*\$250 Prize donated by Elanco Animal Health*

AREA/SECTION	ENTRY FORM CLOSING DATE 4PM	EXHIBIT/S DELIVERY DATE	EXHIBIT/S DELIVERY TIME	JUDGING DATE	JUDGING TIME	EXHIBIT/S & OR PRIZE MONEY COLLECTION
Alpacas	Monday 24 <sup>th</sup> March	Saturday 5 <sup>th</sup> April	penned 8:30am	Saturday 5 <sup>th</sup> April	9:30am	<b>On the day &amp; at the event</b>
Cattle - Beef	Monday 31 <sup>st</sup> March	Saturday 5 <sup>th</sup> April	8:45am	Saturday 5 <sup>th</sup> April	9:00am	
Cattle - Dairy	Wednesday 2 <sup>nd</sup> April	Friday 4 <sup>th</sup> April	8:30am	Friday 4 <sup>th</sup> April	9:00am	
Championship Dog Show	Tuesday 1 <sup>st</sup> April	Saturday 5 <sup>th</sup> April	8:30am	Saturday 5 <sup>th</sup> April	9:00am	
Colouring In Competition	Friday 14 <sup>th</sup> March	1 <sup>st</sup> Place winners will be notified prior to 2025 Camden Show by telephone and 2 <sup>nd</sup> & 3 <sup>rd</sup> prizes will be emailed post show				
Goats	Friday 28 <sup>th</sup> March	Saturday 5 <sup>th</sup> April	penned by 8:30am	Saturday 5 <sup>th</sup> April	From 9:30am	
Excellence In Agriculture	Friday 7 <sup>th</sup> March			Saturday 5 <sup>th</sup> April	2:30-3pm	
Horses - Heavy	Online Entries at <a href="http://www.nominate.com.au">www.nominate.com.au</a> and Entries on Day			Saturday 5 <sup>th</sup> April	From 8:00am	
Horses - Miniature				Saturday 5 <sup>th</sup> April	From 9:00am	
Horses - Ring Events				Fri 4 <sup>th</sup> & Sat 5 <sup>th</sup> April	From 8:00am	
Horses - Show Jumping				<a href="http://www.globalentriesonline.com">www.globalentriesonline.com</a>		
Junior Rural Ambassador	Monday 17 <sup>th</sup> March	Presentation - Presidents Picnic Area		Saturday 5 <sup>th</sup> April	1pm	
Pet Show	Entries on the Day - Saturday 5 <sup>th</sup> April		From 1:45 pm	Saturday 5 <sup>th</sup> April	From 2:00pm	
Scarecrow Competition	Wednesday 2 <sup>nd</sup> April		3:30-5:00pm	Thursday 3 <sup>rd</sup> April	9:00am	
Sheep	Friday 28 <sup>th</sup> March	Friday 4 <sup>th</sup> April	penned by 8:30am	Friday 4 <sup>th</sup> April	From 9:30am	
Sheepdog Trials	Invitation Only - Apply by Friday 21 <sup>st</sup> March			Friday 4 <sup>th</sup> April	From 9am	
Ute Show	Entries on the Day - Saturday 5 <sup>th</sup> April		park by 9:00am	Saturday 5 <sup>th</sup> April	From 10am	
Young Farmers Challenge	Entries on the Day - Saturday 5 <sup>th</sup> April Cattle Lawns		Teams Marshall 4:00pm	Saturday 5 <sup>th</sup> April	From 5:00pm	
Whip Cracking	Entries on the Day – Saturday 5 <sup>th</sup> April - President's Picnic Area			Saturday 5 <sup>th</sup> April	3:30pm	
Window Display Competition	Thursday 27 <sup>th</sup> March			Monday 31 <sup>st</sup> March	10:00am	
Woodchop	Friday 28 <sup>th</sup> March			Saturday 5 <sup>th</sup> April	From 9:30am	At Event

# Camden Show

PROPERTY IDENTIFICATION CODE: NJ464612

... 'Still a Country Show'

Friday 4th & Saturday 5th April 2025

The Camden Show Society Inc.  
PO Box 43, Camden NSW 2570

Phone: 02 4655 8338 Email: office@camdenshow.com  
Webpage: www.camdenshow.com

INVOICE NO. \_\_\_\_\_

CASH PAYMENT \_\_\_\_\_

## LIVESTOCK ENTRY FORM

Late Entries will incur a \$5 flat fee

Please refer to Printed or Online Schedule [www.camdenshow.com](http://www.camdenshow.com) for General Rules & Regulations & Animal Welfare conditions plus all Camden Show information.

**BEEF ENTRIES CLOSE: MONDAY 31ST MARCH 2025**

(All Beef Cattle exhibitors must attach Pestivirus Free Test certificate/results for each exhibit)

**DAIRY ENTRIES CLOSE: WEDNESDAY 2ND APRIL 2025**

**GOAT ENTRIES CLOSE: FRIDAY 28TH MARCH 2025**



**PLEASE NOTE: • ENTRIES NOT ACCEPTED WITHOUT ENTRY FEES • 1 EXHIBITOR PER ENTRY FORM • 1 ENTRY PER LINE**

Circle Type of Animal being Exhibited (one form per animal type)

Dairy Cattle	Beef Cattle	Goats	Dairy Goats	Alpaca
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Camden PIC: NJ464612

Property Identification Code (PIC):	_____
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Separate Form required for each Property Identification Code

School/Stud/Property Name: \_\_\_\_\_ Title: \_\_\_\_\_ First Name: \_\_\_\_\_ Surname: \_\_\_\_\_ Member: YES / NO

Postal Address: \_\_\_\_\_ Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Mobile Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

I, the above undersigned, do hereby declare the below Exhibits are bona-fide property of the above mentioned Exhibitor, and all entries are subject to the Rules, Regulations and Conditions of The Camden Show Society. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

	CLASS NO.	BREED	NAME OF EXHIBIT	HB/TATTOO NO.	SIRE	DAM	D.O.B	ENTRY FEE
	710	Angus	James Bond	MOO 007	Fleming	Money Penny	04.08.12	\$10.00
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
<b>TOTAL</b>								

Please list all people attending the Show as part of your team:

NAME:	MOBILE No:	ROLE ON SHOW DAY:

**FILL OUT IF APPLICABLE TO YOUR BREED**

**BOVINE JOHNS DISEASE PROTECTED: YES / NO BOVINE JOHNS DISEASE SCORE: \_\_\_\_\_**

**Terms and Conditions - All are available in the schedule & on website**

- By signing this entry form you agree to abide by all the rules and regulations of the applicable Show Society and relevant state legislation
- All forms including waivers must be completed, signed and returned to the applicable Show Society along with all the entry fees in accordance with the applicable show schedule
- Late entries will NOT be accepted under any circumstances
- All Exhibitors must complete the relevant 'Animal Health Australia Herd Health Status Declaration' and required NSW Legislative declarations including when applicable a 1. Dairy Assurance Score BJD Declaration & 2. Goat and Sheep National Vendor Declaration or Travelling Stock Statement
- NSW Legislation required a Travelling Stock Statement for all stock movements

**For Cattle Pestivirus Information: Please refer to the Show Schedule or website - [www.camdenshow.com](http://www.camdenshow.com)**

# NATIONAL CATTLE HEALTH DECLARATION

V: 24/10/22

## Property Identification Code (PIC) of this property

This MUST be the PIC of the property that the stock is being moved from

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## Attached to accompanying NVD/Waybill No.

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## No. of cattle in consignment

## Biosecurity and health information

1. Has the owner owned all the cattle in this consignment since birth? Y  N

2. Does the property of origin have a completed on-farm biosecurity plan? Y  N

3. Have these cattle been tested for the presence of bovine viral diarrhoea virus (BVDV, pestivirus)? Y  N

If tested, were any cattle found to be persistently infected? Y  N

4. Have these cattle been tested for the presence of BVDV (pestivirus) antibody? Y  N

Test results .....

5. Has the source herd had a test for Johne's disease (JD)? Y  N

If so, which test? Check Test  Sample Test  HEC Test (dairy only)

Was the result negative? Y  N  Pending  Date / /

6. Has the property of origin had an occurrence of clinical JD in any species in the past five years? Y  N  Unsure

JDDS of ..... J-BAS of .....

7. BEEF CATTLE: On the property of origin, have cattle been co-grazed with dairy cattle? Y  N  Unsure

See explanatory note for advice on co-grazing with non-bovine species

## 8. Any other relevant health information

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## Treatments

Treatment for	Product name and type (e.g., pour-on, drench)	Date of treatment within last 6 months
Parasites		/ /
Ticks		/ /
Pain relief		/ /
Other treatments		/ /

## Current vaccinations for the cattle being moved (see explanatory note)

Clostridial (e.g. 5 in 1): Y  Date / /

Leptospira (e.g. 7 in 1): Y  Date / /

Pestivirus: Y  Date / /

JD (Silirum): Y  Date / /

Botulism: Y  Date / /

Bovine ephemeral fever: Y  Date / /

Tick fever: Y  Date / /

Vibrio: Y  Date / /

Infectious bovine rhinotracheitis: Y  Date / /

Mannheimia haemolytica: Y  Date / /

Other vaccinations (specify): ..... Date / /

## Declaration (see explanatory notes for further information)

I .....  
(Full name)

.....  
(Address) (Town/suburb) (State) (Postcode)

declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.

Signature\* ..... Date / /

\*Only the person whose name appears above may sign this declaration, or make amendments which must be initialed

Tel. No. ( ) Email .....



# NATIONAL CATTLE HEALTH DECLARATION EXPLANATORY NOTES

## OVERVIEW

**The Cattle Health Declaration is a legal document. Please complete accurately before signing.**

Cattle Health Declarations are a way for producers to provide information about the health status of the cattle they are selling. Buyers should ask vendors for a Declaration and use the information provided to determine the health risks associated with the animals on offer.

Some states/territories require testing or certification additional to that outlined in this document e.g. Johne's disease (JD) in WA and for Enzootic Bovine Leucosis (EBL) in Tasmania. Please check the entry requirements for any interstate movements at:

[www.animalhealthaustralia.com.au/what-we-do/endemic-disease/livestock-movements](http://www.animalhealthaustralia.com.au/what-we-do/endemic-disease/livestock-movements)

The original of this form is to be attached to the National Vendor Declaration (NVD) form accompanying the cattle, if applicable. A duplicate remains with the vendor; it is recommended the vendor retains a copy of this declaration for seven (7) years.

## QUESTIONS 3 & 4: BOVINE VIRAL DIARRHOEA VIRUS (PESTIVIRUS) TESTING

Persistently infected animals can be detected by conducting a pestivirus antigen test. This test only needs to be conducted once in an animal's life. Cattle that test positive in most cases are persistently infected animals. Pestivirus antibody testing may be done to check the pestivirus status of the herd. Dairy cattle may be tested through bulk milk testing. Contact your veterinarian for assistance. Producers who don't know the answer to these questions should tick the 'N' box.

## QUESTION 5: JOHNE'S DISEASE TESTING

**Note: JD is a notifiable disease, so it is important to answer these questions.**

**Check test** – testing of 50 adult animals in the herd (or all eligible animals in a herd if less than 50 adult animals) biased to increase the probability of detecting infection, tested by (pooled) faecal culture or (pooled) HT-J faecal PCR. An ELISA test is available but is not recommended and also not accepted for entry of cattle to WA.

**Sample test** – screening of the adult herd or a large representative sample of the adult herd by an approved test (pooled) faecal culture or (pooled) HT-J faecal PCR. See note above for ELISA test.

**Herd Environmental Culture (HEC) Check Test** (for dairy cattle) – a test of a representative sample of faecal material from the yard (see JD in *Cattle Definitions & Guidelines* for details). Details are available at [www.animalhealthaustralia.com.au/jd-cattle-tools](http://www.animalhealthaustralia.com.au/jd-cattle-tools).

## QUESTIONS 6 & 7: JOHNE'S DISEASE

Occurrence of JD refers to clinical disease in the herd or on the property(s). Clinical disease is an infected animal with chronic diarrhoea and weight-loss that does not respond to treatment.

The **Johne's Beef Assurance Score** (J-BAS) is a voluntary tool developed for JD risk profiling. Details are available at [www.animalhealthaustralia.com.au/jd-cattle-tools](http://www.animalhealthaustralia.com.au/jd-cattle-tools). The J-BAS is an initial guide and purchasers should ask for more information about JD in the origin herd (see the JD in Cattle Biosecurity Checklist on the 'JD in cattle' webpage). The *National Farm Biosecurity Reference Manual - Grazing Livestock Production* provides a template to use for the property biosecurity plan. All plans should include the JD in Cattle Biosecurity Plan Checklist.

The **Johne's Disease Dairy Score** (JDDS) is a voluntary tool for JD risk profiling in dairy cattle. Information is available at [www.dairyaustralia.com.au/bjd](http://www.dairyaustralia.com.au/bjd)

**Grazing of non-bovine species** – Buyers of cattle from this consignment may consider the grazing of other JD-susceptible species (sheep, goats, alpacas) on the source property as important to their risk-management decisions. These buyers are entitled to seek information on how you have managed disease risks for all your livestock.

## TREATMENTS & VACCINATIONS

Provide details on any cattle treatments in the last six (6) months and vaccinations within the last twelve (12) months.

Some manufacturers include more than one of the categories listed in the same vaccine, known as a combination vaccine. If you use a combination vaccine, each agent(s), as appropriate, should be detailed.

For vaccinations to be current, you must have followed the manufacturer's recommendation for vaccination. Typically, young animals or first time vaccinated animals need two (2) doses, followed by annual boosters. As variations to this general rule do occur (e.g. Silirum is given once only), you must use the manufacturer's recommendations.

At the date the declaration is made and as a result of the vaccination(s) given, the animals are considered protected from the diseases marked as treated.

## DECLARATION

This section must only be completed by the owner or person responsible for the husbandry of the cattle in the consignment.

For more information on what is fit to travel, please see MLA's *Is it fit to load?* at [www.mla.com.au/isitfittoload](http://www.mla.com.au/isitfittoload).

**For more information on biosecurity go to [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)**



# MULTI PURPOSE INDIVIDUAL WAIVER

AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED (T/A AgShows NSW)



THIS DOCUMENT IS A NO DUTY OF CARE RISK WARNING DOCUMENT  
THIS DOCUMENT A WAIVER OF DUTY OF CARE

Do not complete “Event” details if this document only applies to use of facilities other than for an Event.

Event Name (subsequently referred to as “the Event”): .....Camden Show 2025...- **BEEF CATTLE**

Event Date: .....

Participant’s Name: .....

Participant’s Date of Birth:.....

Participant’s Address: .....

Participant Contact Number:.....

Participant Email: .....

## Section A - Supplier’s statements about risk and duty of care

Agricultural Societies Council of New South Wales Limited and  
(Name of Show) ..... (together the Suppliers) advise as set out below.  
The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers’ facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers’ facilities are all dangerous recreational activities. This document is a risk warning for the purpose of section 5M of the Civil Liability Act NSW 2002. This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under Part 1A Division 5 of the Civil Liability Act NSW 2002 if the services supplied by the Suppliers are supplied without reasonable care and skill.

## Section B - Participant’s acknowledgements

By signing this document I acknowledge that:

1. Participation in the Event and/or use of the Suppliers’ facilities is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010 and a recreational activity for the purposes of section 5K of the Civil Liability Act (NSW) 2002.
2. I participate in the Event and/or use of the Suppliers’ facilities at my own risk.
3. Participation in the Event and/or use of the Suppliers’ facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
4. Participation in the Event and/or use of the Suppliers’ facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers’ facilities.
5. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
6. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
7. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
8. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
9. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
10. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers’ facilities.
11. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers’ facilities.

# MULTI PURPOSE INDIVIDUAL WAIVER

12. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
13. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
14. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
15. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

## Section C - Participant's acceptance of risk & no duty of care & waiver of rights

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

## Section D - Signature

Where the participant is **18 years of age or over**:

I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that by inputting my name in the signature box and ticking the box beside my name, everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: .....

Dated: .....

Where participant is **UNDER 18 years of age (to be completed by a parent or guardian)**:

Participant's Date of Birth .....

I, ..... (insert parent/guardian name),

being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event.

I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that by inputting my name in the signature box and ticking the box beside my name, everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: .....

Dated: .....