# The Camden Show Society



## 2025 PRODUCE SCHEDULE

#### The PRODUCE Committee Sincerely Thank the following Contributors

Donations: • Biffin Family • Bill & Elizabeth Inglis • Lions Club of Camden Inc. • Sarah Little • Robert

Reeve Sponsored by: • Ace Ohlsson Macarthur • Mitre 10 Camden • The Separation Place

# ENTRY CONDITIONS PRODUCE

SECTION	PAGE NO.
Farm Produce	2-3
Fruit	3-4
Handmade Dairy Produce	7
Junior Vegetables	6-7
Olive Produce	7
Vegetables	4-6

- Stewards: Mark Biffin, Tammy Biffin, Tony Biffin, Elizabeth Inglis, William Inglis, Debbie Biffin, Wendy Biffin, Mitch Biffin, Rae-Anne Young, Geoff Tague, Beverley Tague
- All Entry Forms must be received by the Camden Show Office by 4.30pm Tuesday 1st April 2025
- Please ensure all details below are correct & LEGIBLE for processing
- Enquiries please phone or SMS: Tammy Biffin 0431 267 319 or Tony Biffin 0413 088 007
- Entry Fee: Free.
- Entry Conditions: No more than 2 of the same class number per section. Entry Forms are available on website or Camden Show Office. An ENTRY RECEIPT will be provided by Camden Show Office.
- Exhibit Delivery Times All Exhibits must be delivered to the Stewards at the Produce Pavilion with a copy of the Entry Receipt during the following times:
  - 5:00 pm 8:00 pm Wednesday 2nd April 2025 and
  - 7:30 am 8:30 am Thursday 3rd April 2025
- Judging: Commences 9:00 am Thursday 3rd April 2025 Exhibits tabled after the above times will not be accepted. Exhibitors shall accept the decision of the Judge. Judges are appointed by the Produce Subcommittee of the Society. Only authorised persons shall be allowed in the vicinity of the judges whilst judging. The Judge will only award prizes to Exhibits which are considered to possess sufficient merit. Stewards reserve the right to reject any Exhibit as "not per schedule". The Most Successful Exhibitor must be chosen from prize winners. Points to determine the Most Successful Exhibitor overall are awarded as follows: 3 points for a Best Exhibit, 3 points for a Champion, 3 points for 1st, 2 points for 3rd. In the event of a tie, the winner is the one with the most 1st prizes.
- Exhibit Collection Time: Produce Pavilion Sunday 6th April 2025 9:00 am to 10:00 am. No responsibility is taken for Exhibits not collected by 10:00 am Sunday 6th April 2025 unless by prior arrangement Tony Biffin 0413 088 007. Please make sure you bring your Entry Receipt for collection of Exhibits.
- Special Regulations:
- All Exhibits to be production of the Exhibitor under a penalty of being disqualified to compete for any of the Society's prizes. If any exhibit is objected to on the grounds of not having been grown by the Exhibitor, satisfactory evidence must be furnished by the Exhibitor. All entries in Produce are to have been harvested during the previous 12 months. No descriptive tickets or advertising cards to be placed on Exhibits until after the Judges have made their decisions.
- <u>Prize Money Collection: AH&I Hall Sunday 6th April 2025 9:00 am to 10:00 am</u>. Please make sure you bring your Entry Receipt for collection of Prize Money. Prize money not claimed within 4 weeks of the conclusion of the Show will be forfeited.

#### **JUNIOR VEGETABLES**

- Entry Conditions, Produce must be referred to and adhered to prior to entry.
- Exhibits: Entry, delivery, judging & collection times refer to Entry Conditions Produce Page 1.
- Note: Vegetables must be grown by Junior Exhibitor up to 15 years of age
- Prize Legend: T = Trophy, S = Sash, R = Ribbon, V = Voucher, P = Prize

JUNIOR VEGETABLES	1st	2nd
401. 1/2 kg Beans	\$3	\$2
402. 1/2 kg Peas in Pod	\$3	\$2
403. 3 kg Potatoes	\$3	\$2
404. 1 Lettuce	\$3	\$2
405. 6 Spinach	\$3	\$2
406. 6 Rhubarb	\$3	\$2

JUNIOR VEGETABLES	1st	2nd
Continued from previous page		
407. 6 Tomatoes	\$3	\$2
408. 6 Radish	\$3	\$2
409. 4 Carrots	\$3	\$2
410. 3 Capsicum any colour	\$3	\$2
411. 3 Zucchini under 20 cm	\$3	\$2
412. 4 Cobs Sweet Corn	\$3	\$2
413. 1 Squash	\$3	\$2
414. 1 Butternut Pumpkin	\$3	\$2
415. 1 Golden Nugget Pumpkin	\$3	\$2
416. 1 Table Pumpkin any other variety	\$3	\$2
417. 1 Watermelon	\$3	\$2
418. 2 Chillies	\$3	\$2
419. Any vegetable not already mentioned	\$3	\$2
MOST SUCCESSFUL EXHIBITOR Junior - Vegetables	\$25 S	
CHAMPION Junior	S	
GRAND CHAMPION Vegetables - Merv Biffin Memorial	\$20 S	
Prize money donated by Biffins Dairy		

AREA/SECTION	SECTION PAGES	ENTRY FORM CLOSING DATE 4.30PM	EXHIBIT DELIVERY DATES & TIMES	JUDGING DATE	JUDGING TIME	EXHIBIT &/OR PRIZE MONEY COLLECTION	
Art	3-4		Wed 2nd April 9.00am - 5.00pm		9.00am		
Cookery	4-7	Tuesday 25th March	Wed 2nd April 2.00pm - 5.00pm Thur 3rd April before 8.30am	Thursday 3rd April			
Craft	8-9		Wed 2nd April 9.00am - 5.00pm				
Flowers & Pot Plants	10-16	Monday	Thur 3rd April 2.00pm - 6.00pm	Friday	8.00am		
Flowers (cut flowers only)	10-16	31st March	Fri 4th April 6.00am - 7.30am	4th April		9am - 10am Sunday	
Home Brewing	16		Tue 1st April 1.00pm - 6.00pm Wed 2nd April 9.00am - 4.00pm		, 0.00am	6th April 2025	
Honey & Bees	16-17			Thursday 9.00am 3rd April 9.00am		Please make sure you bring your Entry Receipt for delivery & COLLECTION of Exhibit/s  Collect	
Jams & Preserves	17-19	]					
Juvenile - Cookery (under 16)	20-21	]	Thur 3rd April before 8.30am				
Juvenile - Pavilion (under 16)	19-23	Tuesday	Tue 1st April 1.00pm - 6.00pm				
Needlework	24-30	25th March	Wed 2nd April 9.00am - 4.00pm				
Photography	31	]	Tue 1st April 9.00am - 6.00pm				
Sugar Art	32-33	]	Wed 2nd April 3.00pm - 5.00pm				
Youth (16-21)	33-35		Tue 1st April 1.00pm - 6.00pm Wed 2nd April 9.00am - 6.00pm			betwee	Exhibit/s & any Prize Money between
Youth Photography (16-21)	35-36		Tue 1st April 9.00am - 6.00pm			9am - 10am from the REAR of the	
PAVILION LATE FEE \$5 PER ENTRY AFTER CLOSE OF ENTRIES - NO LATE ENTRIES ACCEPTED AFTER 4.00PM FRIDAY 28TH MARCH 2025  Camden Show Hall							
Farm & Dairy Produce	n & Dairy Produce	Tuesday	Wed 2nd April 5.00pm - 8.00pm	Thursday	9.00am		
Fruit & Vegetables	Produce	1st April	Thur 3rd April 7.30am - 8.30am	3rd April	9.00am		
Poultry	Poultry	Wednesday 26th March Closes earlier if pens are full	Wed 2nd April 6.00pm - 8.00pm Thur 3rd April 7.30am - 8.30am	Thursday 3rd April	9.00am		

# Camden Show ... 'Still a Country Show'

### Friday 4th & Saturday 5th April 2025

The Camden Show Society Inc

Phone: 02 4655 8338

Email: entries@camdenshow.com

191 Argyle Street Camden NSW 2570 or PO Box 43 Camden NSW 2570 Webpage: www.camdenshow.com



### PRODUCE ENTRY FORM



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Please ensure all details below are correct & LEGIBLE for processing

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EXHIBITOR Surname OR Trading Name:	EXHIBITOR First Name			
Address	Suburb:	State	Postcode	
Phone Number	_Email:		CSS Member – YES / NO	
	Signature:		Date:	

I the above undersigned declare the below Exhibits are the bona fide property of the above mentioned Exhibitor, and all entries are subject to the Rules, Regulations and Conditions of The Camden Show Society Inc.

NOTE: CLASS NUMBER - Refer to Schedule PLEASE CHECK CLASS NUMBERS (as this is a unique identifier)

NOTE: 1 EXHIBITOR PER ENTRY FORM - 1 ENTRY PER LINE - NO MORE THAN 2 OF THE SAME CLASS NUMBERS PER SECTION				
CLASS NUMBER	SECTION refer to schedule	VARIETY OR STYLE - Optional		
E.g – 504	E.g – Dairy Produce	E.g – Labneh		