

# THE CAMDEN SHOW SOCIETY



# 2025 SCHOOL INFORMATION GUIDE

FRIDAY 4TH & SATURDAY 5TH APRIL 2025



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**Registration & Entry Forms for all the above can be found at the back of this**

**School Information Guide and on the Camden Show website.**

**[www.camdenshow.com](http://www.camdenshow.com)**

**Please do not hesitate to contact the Show Office should you have any queries or require any further information in regard to The Camden Show.**

# A WORD FROM THE CAMDEN SHOW

## PLEASE JOIN US!

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Dear Teacher/Coordinator,

Welcome to the 2025 Camden Show School Information Guide!

This guide highlights how the Camden Show connects classroom learning with an interactive educational experience. Camden Show, committed to "Entertain, Educate, and Excite," offers various opportunities for students to engage with agriculture and showcase their talents.

The Agricultural Discovery Booklet is available online for students, this program provides hands-on experiences and aligns with the curriculum for all educational stages.

With the growing local population, many families may not have experienced a Country Show before, making this a unique opportunity for students to engage with animals and agriculture.

Camden Show Society doesn't provide risk assessments to attend the Camden Show. If a risk assessment is required it is the responsibility of each school.

We hope this guide helps with your Show planning. For ideas or to discuss participation, please contact us at the Camden Show Office via phone 4655 8338 or email [office@camdenshow.com](mailto:office@camdenshow.com)

We look forward to seeing you at the 2025 Camden Show!

## SHOW OFFICE HOURS 2024-2025

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General Hours – Tuesdays

18<sup>th</sup> December to 20<sup>th</sup> January 2025

Reopen Tuesdays only from 21<sup>st</sup> January 2025

24<sup>th</sup> February – 17<sup>th</sup> April – Monday to Friday

Friday 4<sup>th</sup> April 2025

Saturday 5<sup>th</sup> April 2025

Sunday 6<sup>th</sup> April 2025

9:30am-4:30pm

CLOSED

9:30am – 4:30pm

9:30am – 4:30pm

7:30am – 10pm

7:30am – 10pm

8:00am – 11am



Phone : 4655 8338

Email: [office@camdenshow.com](mailto:office@camdenshow.com)

[www.camdenshow.com](http://www.camdenshow.com)

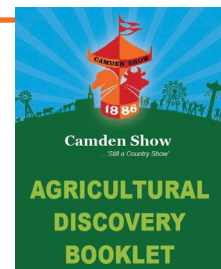
# AGRICULTURAL DISCOVERY BOOKLET

## ACTIVITY BOOK FOR KIDS

Download and print your own copy from the Camden Show website [www.camdenshow.com](http://www.camdenshow.com)

Try to find each Animal, Produce Item or Vehicle, fill in the missing name characters and answer the question/s. Complete your booklet by colouring in each drawing at home.

Please note that from time to time one or more exhibits may not be available due to conditions outside of our control.



Artwork is subject to change

## HANDS ON ACTIVITIES FOR ALL AGES ENTERTAIN, EDUCATE & EXCITE!

The Kids Animal Education Pavilion will keep the kids amused for hours. All school excursion groups should allow plenty of time for a visit, we're sure it will prove to be one of the most popular attractions, for all ages. Sponsored by Macarthur Veterinary Group



## CAMDEN SHOW 2025 SPONSORS

### GRAND SUPREME CHAMPION SPONSORS

Camden Council • Camden Hire • Express Waste Pty Ltd

### SUPREME CHAMPION SPONSORS

Commonwealth Bank of Australia • Funnells Electrical • Jones XL Pty Ltd • Weber Constructions • Woolworths Camden

### GRAND CHAMPION SPONSORS

• Australian Wholesale Meats (Sydney) • Benedict Industries • C91.3FM - WIN Corporation • Camden Contracting Services • Camden Machinery & Tractors • Camden Plumbing • D & R Stockfeeds • DST Rural • Elanco Animal Health • Foti International Fireworks Pty Ltd • Hi-Quality Group • John McDonald Building Services • Macarthur Anglican School • Macarthur Automotive • Macarthur Veterinary Group • Michelle Roffe Funeral Services • McDonalds in Macarthur • Munro Contracting Solutions Pty Ltd • Pinnacle Tax & Accounting Pty Ltd • Remondis Australia Pty Ltd • Southwell Irrigation • The District Reporter • The Helm Technology Pty Ltd • TJ & RF Fordham Pty Ltd - TRN Group • Vintage FM • Zen Energy

### CHAMPION SPONSORS

• Ab Fab Events • Ace Ohlsson Macarthur • Agritract Pty Ltd • Boss Windows • Brett Atkins Digital Productions • Camden Valley Motors • Carrington • Cedarwood Homes • Full Cycle Organics • IMMS Budget Greenslips JBW Group • Inspire Energy • Irecon Insurance Services Pty Ltd • Leppington Pastoral Company • Mitre 10 Camden • McGrath Camden • Multiquip Hatchery • Oran Park • Partner IT • Perich Group • Plus Fitness • Premise • Print Sign & Design Hub (Tony Wolf) • Sleetime • Stonemeadow Photography • The Hidden Spot • The Mac Credit Union • The University of Sydney Veterinary Hospital • Turtleneck Studios

### BLUE SPONSORS

• Bega Cheese Limited • Bellingham Engineering Pty Ltd • Caldwell Martin Cox • Camden Car Wash & Espresso One Drive Thru Coffee • Camden Valley Inn • CJ Travel Services • CK Recruitment Pty Ltd • Cobbitty Grove Kitchens NSW Pty Ltd • CPE Tree Services • Hennings Family • Horseland Narellan • Hutcheon and Pearce - John Deere • Invictus X Pty Ltd • LJ Hooker Camden/Bringelly • Macarthur Signs and Graphics Pty Ltd • Merino Brewery Pty Ltd • Nepean Engineering & Innovation • Office Builders

# SCHOOL EXCURSION DAY

## Friday 4<sup>th</sup> April 2025

Bring your students to the Camden Show for a unique agricultural experience and educational opportunities. School groups and their nominated carers receive free entry.

### ADULT: STUDENT RATIO

as per NSW Education Guidelines

<b>Preschool</b>	<b>1 adult to 4 children</b>
<b>Kindergarten &amp; Years 1 &amp; 2</b>	<b>1 adult to 5 children</b>
<b>Primary School</b>	<b>1 adult to 8 children</b>
<b>High School</b>	<b>1 adult per class</b>

**Please Note:** The acceptable adult-to-student ratios are provided above. Additional adults may need to pay for entry. Contact the Show Office before arriving if you require extra staff for your students.

To register your school group for a Friday Excursion, complete the Excursion Intent Form at the end of the School Guide and submit it to the Show Office in person or by email to [office@camdenshow.com](mailto:office@camdenshow.com) by Friday, 21<sup>st</sup> March 2025.

## COMMERCIAL SITES & SPONSORSHIP



## Promote your school to over 48,000+ visitors at the Camden Show

There are numerous Commercial Site and Sponsorship opportunities available to promote your school to the Community and to visitors to the area alike. From having an information tent at the Show to participating in the various events through to sponsorship of the Show - there is something for all schools to be a part of, at one of the biggest events in the Macarthur Region.

Please feel free to contact the Show Office: 02 4655 8338

Email: [sponsorship@camdenshow.com](mailto:sponsorship@camdenshow.com) or [commercials@camdenshow.com](mailto:commercials@camdenshow.com)

Website: [www.camdenshow.com](http://www.camdenshow.com) and follow the links for application forms and more details.

# HIGH SCHOOLS EDUCATION DISPLAYS

## MCDONALDS IN MACARTHUR HIGH SCHOOLS EDUCATION DISPLAYS

SHOWCASING AGRICULTURE GATE TO PLATE - FIELD TO FIBRE,  
ENTERTAIN, EDUCATE & EXCITE!



Local High Schools are invited to participate in the McDonalds In Macarthur Schools Education display tent. The 2025 Schools Display Tent will focus on agricultural production processes. This will entail schools completing a registration form found here in the School Guide or downloaded from the website and selecting a theme around which they would like to create their displays. This concept aims to achieve the following objectives:

- Educate the increasing population of the Macarthur area about local agricultural connections
- Education of the community on 'where does our food come from?'
- Highlighting the importance of farmers
- Showcasing local schools and providing an opportunity to communicate with the community
- Provide an educational 'trail' for show visitors

## HOW TO PARTICIPATE

Schools need to complete a registration form and select a 'theme' for their display. Schools are encouraged to nominate 3 themes, numbered in priority, 1-3, as themes will not be duplicated. Early registration will help ensure your desired theme is obtained – email completed entry form to [office@camdenshow.com](mailto:office@camdenshow.com) by Friday 28<sup>th</sup> March 2025

## WHAT WILL BE EXPECTED OF SCHOOLS?

Schools will be required to create a display that showcases their school and displays the "paddock to plate" or "field to fibre" process for their chosen commodities. The Schools Display will form an integral part of the Camden Show Education area. Each school will be allocated a designated area. The size of the display area will be confirmed once registrations are received.

Proudly Sponsored by  
***McDonalds In Macarthur***



# JUNIOR RURAL AMBASSADOR COMPETITION

Have you got a student who is committed to agriculture and should be recognised for their achievements and dedication? The Junior Rural Ambassador program is looking for young community representatives involved in agriculture in the Camden area.



## AIM OF COMPETITION

- Find Junior Rural Ambassadors to promote the Camden Show and agricultural involvement amongst local youth
- Have the opportunity to partake in an agriculturally based competition in their local district and win prizes
- Recognise the achievements and commitments of our local youth
- Contribute to the Camden Show
- Meet like-minded people with similar interests
- Consolidate future youth involvement in the Camden Show

## CONDITIONS OF ENTRY

- Open to both male and female entrants
- Entrants must be aged between 14-17 years
- Applicants must submit an application form by Monday 17<sup>th</sup> March 2025
- Forms available to download from the Camden Show website [www.camdenshow.com](http://www.camdenshow.com)

## HOW TO PARTICIPATE

1. Entry is FREE
2. Interested applicants can fill out an application entry form on page 20-22 or download from [www.camdenshow.com](http://www.camdenshow.com)
3. 10 finalists will be announced 1 week prior to the Show
4. Selected Ambassadors will attend the Camden Show and will be allocated areas to participate in at the Show or leading up to the Show, based on the interests they have nominated.
5. The winner will be announced on Saturday 5<sup>th</sup> April 2025 at the Presidents Picnic Area from 1pm



# JUNIOR RURAL AMBASSADOR COMPETITION

## HOW ARE AMBASSADORS JUDGED?

JUDGING WILL BE CONDUCTED THROUGHOUT THE SHOW PERIOD AND WILL BE BASED ON THE AMBASSADOR'S:

- Community and/or Show involvement
- Communication skills
- Involvement in duties at Show
- Ambitions and goals
- General and rural knowledge
- Overall presentation
- Personality & confidence

**Note:** If an ambassador is involved in exhibiting, the timetable will work around them so they will be observed in their exhibiting as well as given a duty in other parts of the Show.

## EXAMPLE OF SHOW INVOLVEMENT

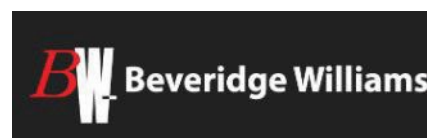
Ambassador Name	9am	10am	11am	12pm	3pm	4pm
Jane	Awarding ribbons in Horse Ring	Stewarding Limousin Judging	Helping with running an event	Meet with Dog Judges to learn about Dog Judging	Participate in Young Farmers Challenge	Grand Parade
Sam	Stewarding Hereford Judging	Awarding ribbons in Horse Ring	Helping with running an event	Assisting with Ute Show Judging	Participate in Young Farmers Challenge	Grand Parade
Fred	Awarding ribbons in Dog Judging	Meet Poultry stewards to learn about Poultry Section	Helping with running an event	Stewarding Junior Cattle Paraders Competition	Participate in Young Farmers Challenge	Grand Parade

## PRIZES

All finalists receive:

- 2026 Camden Show Junior Membership
- Seed raiser packs from Ace Ohlsson Macarthur to the value of \$50.00 each
- Trophy from McDonalds in Macarthur
- Share in the Prize money

For more information or to download application forms visit [www.camdenshow.com](http://www.camdenshow.com) or contact Rachel Rodney on Phone: 02 4655 8338 or Email: [office@camdenshow.com](mailto:office@camdenshow.com)





# SCHOOLS SCARECROW COMPETITION

Fantastic prizes to be won for your school. Be a vibrant part of the 2025 Camden Show by creating your very own scarecrow with your school. The scarecrows will create a feature display around the education area of the Camden Show. Scarecrows can be as traditional or as imaginative as possible and the competition is open to pre-school and primary school groups.

## SCARECROWS ARE TO REPRESENT THE THEME

### “OLYMPICS CHAMPION”

••• FREE ENTRY •••



1. Preschool / Playgroup
2. Kindergarten to Year 2
3. Year 3 to Year 6
4. Special Needs

	1st	2nd	3rd
1. Preschool / Playgroup	RP	R	R
2. Kindergarten to Year 2	RP	R	R
3. Year 3 to Year 6	RP	R	R
4. Special Needs	RP	R	R

Prizes: Class 1-4 winners will receive an in-school sustainability project from Bunnings Narellan. However, if less than 2 entries only a ribbon and award will be given. **Winners are announced at the Entertainment Stage at 11:00 am Friday 4th April 2025.** Projects for the winners will be decided upon in consultation with Bunnings Narellan to ensure suitability for the winning school and must be completed within 6 months of the Camden Show.

## CONDITIONS OF ENTRY:

- Scarecrows will be Judged by Bunnings Narellan on Thursday 3<sup>rd</sup> April 2025. Winners will be notified by the Show Society on Thursday for a representative to be present on Friday morning to receive their award
- Schools that are return exhibitors are encouraged to recycle the scarecrow stands that were issued by Camden Show Society from the previous Shows. If you require a scarecrow stand, email [office@camdenshow.com](mailto:office@camdenshow.com) by Tuesday 4<sup>th</sup> March 2025
- All scarecrows must be free standing
- Scarecrows minimum height 1 metre/maximum height 2 metres - to fit within a 1m<sup>2</sup> area
- All Scarecrow entries must be able to remain on display outside. They will need to be able to withstand all types of weather conditions and all parts are to be securely attached
- You may use props or accessories to enhance your scarecrow but please do not use valuables. Camden Show Society will not be responsible for any loss or damage to scarecrows or loss of any accessories
- Your scarecrow must be ready for display when delivered to the Education Tent
- Entries are limited to 3 scarecrows per category per school
- **Prize Legend:** T = Trophy, S = Sash, R = Ribbon, V = Voucher, P = Special Prize

## DELIVERY

- Wednesday 2<sup>nd</sup> April 2025 between 3:30pm - 5.00pm
- Scarecrows are to be delivered to the Camden Show Education Tent as above
- Exhibits to be accompanied by an entry form available in the Schools Guide package or can be downloaded from [www.camdenshow.com](http://www.camdenshow.com)

## COLLECTION

- Scarecrows must be collected on Sunday 6<sup>th</sup> April between 9:00am and 10:00am only at the Education Tent  
Email [office@camdenshow.com](mailto:office@camdenshow.com)

Proudly Sponsored by  
**Bunnings Warehouse - Narellan**



# COLOURING IN COMPETITION

Colouring In Competition is proudly supported by the District Reporter with great prizes to be won.

So get your colouring in pencils out!

Look out for the entry form and illustration available online at

[www.camdenshow.com](http://www.camdenshow.com) or in

The District Reporter editions from January 2025

Entries close Friday 14<sup>th</sup> March 2025

Winners will be advertised in The District Reporter and many of the entries will be on display at the Information Tent during the Show - near the Argyle Street gate entry.

Prize Legend: V = Voucher, P = Special Prize

1. 2-4 Years	V	P	P
2. 5-7 Years	V	P	P
3. 8-10 Years	V	P	P
4. 11-13 Years	V	P	P
5. Senior Category (65 years and up)	V		
6. School Category			

Schools are welcome to enter and will receive a letter or certificate of appreciation. A number of school entries will be on display.

**Voucher:** 2025 Camden Show Family Membership 2 Adults & 2 Children donated by Camden Show Membership allows access to the Show Friday 4<sup>th</sup> & Saturday 5<sup>th</sup> April 2025. If membership has already been paid, the pass will be rolled over to the 2026 Camden Show

Prizes sponsored by The District Reporter



## COLOURING IN COMPETITION ENTRY FORM

Please return Colouring in Competition Picture & Entry Form to

**The District Reporter PO Box 116 Camden 2570**

**Entries close Friday 14<sup>th</sup> March 2025**

**Child's Name** \_\_\_\_\_

**D.O.B.** \_\_\_\_\_ **Age** \_\_\_\_\_

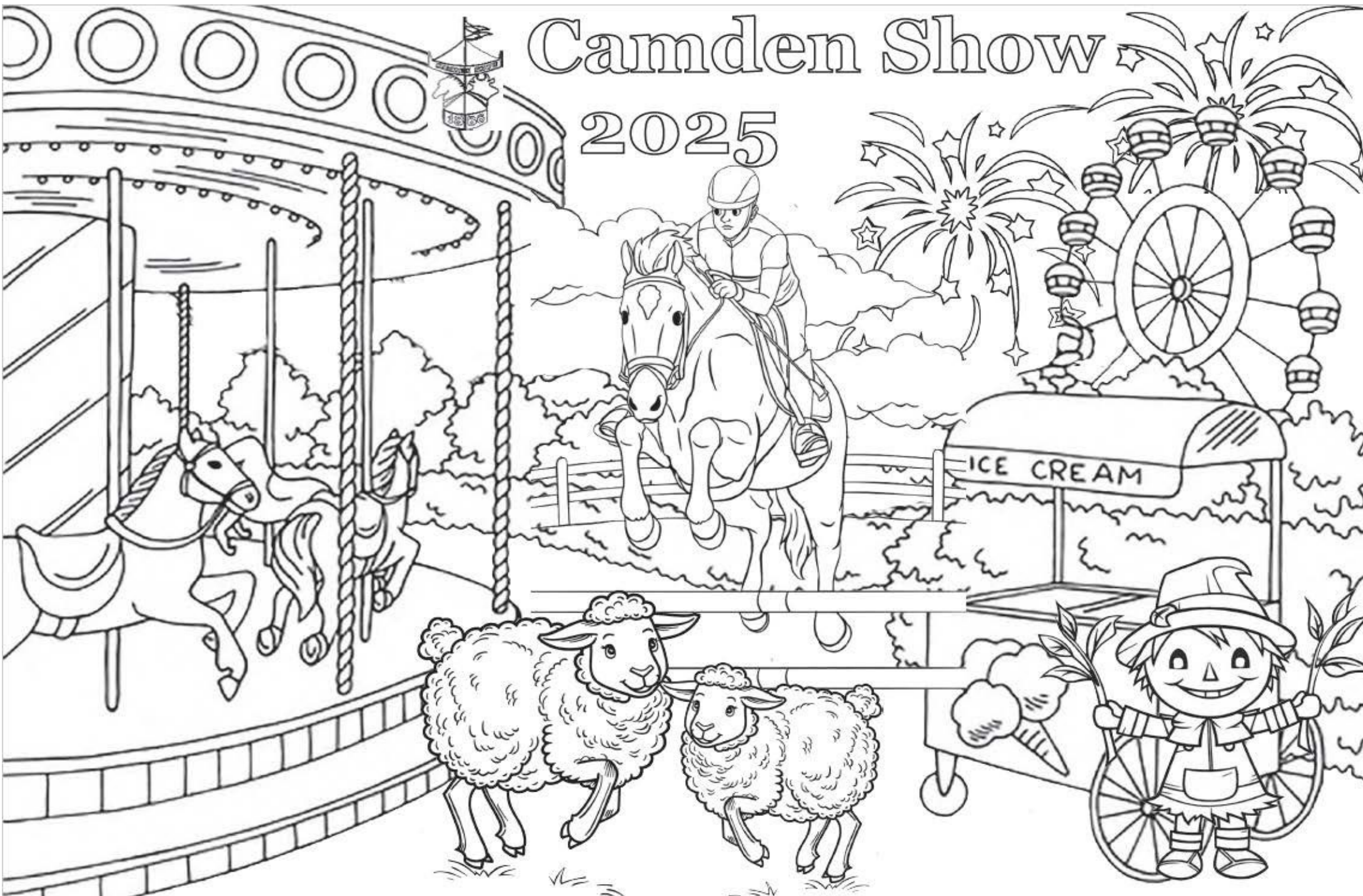
**Category/School** (incl Year/Group) \_\_\_\_\_

**Address** \_\_\_\_\_

**Contact Number/s** \_\_\_\_\_

A note to mums and dads - please let your youngster start and complete the colouring in, it may be tempting to help out but this is a competition for your children.

# Camden Show 2025



Name: \_\_\_\_\_ Age: \_\_\_\_\_

Please only write the name and age on this colouring in page & ensure that you have attached your completed entry form for judging.  
Most colouring in pages will be displayed at the Information tent, located near Argyle Street Gates. Entry forms and colouring in pages are available [www.camdenshow.com](http://www.camdenshow.com) Have fun & Good luck!

# ENTERTAINMENT STAGE

## The 17th Annual Entertainment Stage

**PROUDLY SPONSORED BY**  
**Caldwell Martin Cox, Sarita's A Collective Emporium, School  
of Rock, Vintage FM & Zen Energy**

Join us at the Entertainment Stage for 2 days of nonstop action. Immerse yourself in the energy and excitement and prepare to be entertained by the incredible talents of musicians, dancers and performers who will take centre stage, showcasing SO MUCH local talent. The Entertainment Stage has something for everyone

### ZEN ENERGY ENTERTAINMENT STAGE - FRIDAY

**9:30 am - 3:00 pm**      **Local School & Dance Performances**

**3:00 pm - 5:00 pm**      **Talent Quest**

Anything goes in this competition. Performances of small groups or individuals to show off their stuff - drama, magic, martial arts, singing, music, dance, rap or anything else of value for entertainment. Acts will be judged by a panel of special guest judges.

**For Best Performance:**

**1st Prize is \$150, 2nd Prize is \$100 & 3rd Prize is \$75**

**Terry Diomis "Tezza's" Talent Show Encouragement Award -**  
Camden Show Family Membership - 2 Adults & 2 Children to the 2026 Camden Show

**5:00 pm - 7:00 pm**      **School Bands, Dance Performances and more**

**7:00 pm -**      **Local Band Performances**

### ZEN ENTERTAINMENT STAGE - SATURDAY

**9:30 am - 6:00 pm**      **Bands, Dance Performances and more**  
High energy entertainment all day.

**6:30**      **Local Bands to top off the day**

**2 DAYS OF ALL DAY ENTERTAINMENT & A GREAT PLACE TO  
WATCH THE FIREWORKS ON SATURDAY NIGHT!!**

**NON STOP ENTERTAINMENT BOTH DAYS!**

Full schedule of events available on website in lead up to Show

[www.camdenshow.com](http://www.camdenshow.com)

To the best of our knowledge this list was correct at the time of printing.

# THE ART & CRAFT PAVILION

## SHOW OFF THE TALENTS OF YOUR STUDENTS

The Camden Show provides an opportunity for students of all ages to showcase their talents in various ways. By entering exhibits at the Camden Show, students will receive recognition from the community as well as potentially winning prizes.

Here we list the various sections of the Show that are relevant to student exhibits. Generally sections are broken up in the following categories and in 2 sections.

**Juvenile:** 8 years and under, 9 years to 11 years and 12 years to 15 years

**Youth:** 16 years to 21 years

We would encourage teachers to promote this activity in the classroom and/or through parent networks. Where teaching programs permit, it would be an ideal opportunity for teachers to conduct an in-class activity that could be subsequently submitted to the Show to expose the talents of our local Schools.

**Owing to shortage of space for display of Exhibits in the Miscellaneous and Art and Handicraft Sections, it would be appreciated by the Stewards if, when block entries are made from a school, the teachers concerned would pre-judge the entries and submit only the best five in each class, as per Schedule, for Show judging.**

We encourage individual faculties (ie. Arts, Hospitality, Design and Technology) to read the following and identify areas that could relate to their students.

Entry is free for students. Note – please refer to [www.camdenshow.com](http://www.camdenshow.com) for a complete copy of the schedule which includes further details about each class, any regulations, dates as well as prizes.



## ART

- Sketching and drawing – pencil, pastel, charcoal & chalk
- Painting – portrait, still life, landscape using various mediums
- Animal study
- Sculpture
- Photography – black and white, colour & digital

## CRAFT

- Decorative floral work – foliage arrangements, float bowl, carved vegetables
- Pot plants
- Needlework – embroidery, patchwork, knitting, crochet, cross stitch
- Handcraft – collages, ceramics, pottery
- Sewing
- Scrapbooking
- Miscellaneous – Handwriting

## COOKING

- Decorated eggs
- Scones, patty cakes, cakes, biscuits, pikelets, lamingtons
- Jams, preserves and honey

Please ensure that entries are as per the 2025 schedule and conditions. [www.camdenshow.com](http://www.camdenshow.com)

# LIVESTOCK, POULTRY & PRODUCE EXHIBITS

Here we list the various agricultural produce sections of the Show that are relevant to Junior Exhibitors (under 15 years of age). We would encourage teachers to promote this through the agricultural departments and family communication networks. Please refer to [www.camdenshow.com](http://www.camdenshow.com) for a complete copy of the schedule for further details about each class, any regulations as well as prizes.

## VEGETABLES:

Junior Vegetable Section. Other sections & classes available in General Produce.

- 1/2kg Beans
- 1/2kg Peas in Pod
- 3kg Potatoes
- 1 Lettuce
- 6 Spinach
- 6 Rhubarb
- 6 Tomatoes
- 6 Radish
- 4 Carrots
- 3 Capsicum any colour
- 3 Zucchini under 20cm
- 4 Cobs Sweet Corn
- 1 Squash
- 1 Butternut Pumpkin
- 1 Golden Nugget Pumpkin
- 1 Table Pumpkin any other variety
- 1 Watermelon
- 2 Chillies
- Any vegetable not already mentioned

## POULTRY:

Junior Feature Show. Camden Show conducts a full Poultry Competition.

- Soft Feather Large
- Hard Feather Large
- Soft Feather Bantam
- Hard Feather Bantam
- Waterfowl
- Soft Feather Pair
- Hard Feather Pair
- Waterfowl Pair

## SCHOOL'S TEAM:

Team to consist of 6 Birds made up of any combination of breeds/varieties/sex, to be penned in 6 individual pens.

## DAIRY CATTLE: FRIDAY

Junior Paraders Competition. Camden Show conducts a full Dairy Cattle Competition

- Competitors will be assessed on: Control of the animal, Presentation of the animal to the Judge, Awareness of the Judge's / Steward's Instructions.
- 14 Years and under / 15 years and under 21 years

## BEEF CATTLE: SATURDAY

Junior Paraders & Junior Steer Competition. Camden Show conducts a full beef cattle competition.

- Junior Paraders - Competitors will be assessed on their control of the animal, their presentation of the animal to the Judge, their awareness of the Judge's / Steward's instructions and the suitability of their dress
- 8 to 12 years / 13 to 14 years / 15 years - 16 years / 17 - 18 years / 19 - 25 years
- Junior Steer Competition - Class for steer showing no permanent teeth to be prepared and exhibited by a full time student or exhibitor under 18 years of age. The steer & handler must be the same for each show in this class. To be judged taking into consideration student handling and knowledge

## ALPACAS / GOATS & SHEEP: LOCATED NEAR CATTLE ARENA - EXETER ST

Goats - Saturday: - Junior Judging Competition (held after lunch Saturday). Camden Show also conducts a full Goat Competition.

Angora & Schools Classes - Buck & Doe (No Entry Fee for Schools).

Check out the complete Goat Section Schedule for all class details at [www.camdenshow.com](http://www.camdenshow.com)

## SHEEP: FRIDAY

Junior Judging Competition. Entry Fee \$3.00 Entry/Class

Age 12 and under, Age 13 and 14, Age 15 and 16, Age 17 and 18, Age 19 and under 25.

There are many Horse Events including Pony Club & Beginners see Show schedule or visit [www.camdenshow.com](http://www.camdenshow.com) for full details.

# YOUTH PARADERS ALPACA COMPETITION

**FRIDAY 4TH APRIL 2025 - NEW LOCATION - FOOD & FIBRE PRECINCT - EXETER ST**

**ARE YOU THE OWNER OF AN ALPACA, HAVE ONE AT SCHOOL, OR JUST WANT TO LEARN ABOUT THIS WONDERFUL ANIMAL?  
IF THIS SOUNDS LIKE YOU, THEN THIS IS YOUR EVENT!**

The Alpaca Youth Paraders Competition is an event designed specifically by and exclusively for young people aged from 7 to 22 years of age.

- 8:00 am Open Division: Showmanship/Stockmanship (Qualifier event)
- 9:30 am Young Judges Competition (immediately following Open Division Paraders Competition)
- 10:00 am Introductory Training Session: Coaching for those entering the Preliminary Division in the afternoon
- 1:00 pm Preliminary Division - Stockmanship / Showmanship. Open to everyone. It is highly recommended that those without alpaca experience attend the Introductory Training Session in the morning
- Classes are held from eldest to youngest per division. All ages refer to the age of the Exhibitor on the date of the event. The age groups are defined as:
  - Junior Age Group - Aged 7 years to under 12 years
  - Intermediate Age Group - Aged 12 years to under 16 years
  - Senior Age Group - Aged 16 years to under 22 years

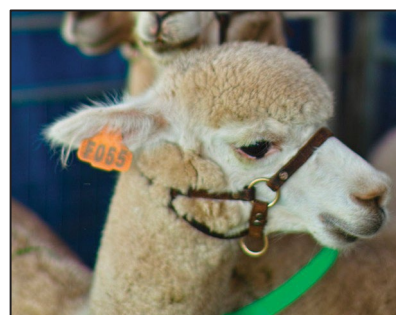
## ALPACAS

Available from Youth Mentor Studs for those wishing to enter the Introductory and Preliminary Classes. Everyone is also welcome to bring their own Alpacas for the day's events.

## INFORMATION AND ENTRY FORMS

Contact: NSW Alpaca Youth Group  
Email: [alpacayouth@gmail.com](mailto:alpacayouth@gmail.com)

To learn more about Paraders and Youth in the industry go to <http://www.alpaca.asn.au>



# PET SHOW

## RUN BY THE CAMDEN SHOW JUNIOR RURAL AMBASSADORS

Supported by The University of Sydney Veterinary Hospital

### DATE

Saturday 5th April 2025. Pets to assemble 1:45 pm for 2:00 pm start at the President's Picnic Area

### ENTRY

FREE with Show admission. Entries accepted from 1:45 pm Exhibitors must be under 18 years

### PRIZES

**Prize Legend:** T = Trophy, S = Sash, R = Ribbon, V = Voucher, P = Special Prize

Place getters will win a ribbon

All Exhibitors must submit a signed Waiver Form. Parents or guardians must sign the waiver form for participants under 18 years. Forms can be downloaded from [www.camdenshow.com](http://www.camdenshow.com) or will be available on the day.

### SPECIAL NOTE

Please **DO NOT** leave any pets in cars! A pass out stamp will be available at the gates to take your pet home after the Pet Show and so you can re-enter when returning to the Show.

1. Best Presented Dog
2. Best Presented Puppy
3. Best Presented Cat
4. Best Presented Pet - Other (e.g. mice, ferret, guinea pig, rabbit, lizard)
5. Best Farm Pet (e.g. calf, sheep, goat, chickens)
6. Best Dressed Pet
7. Best Presented Teddy Bear (for children without pets)

**CHAMPION** Pet (winners from categories 1-7)

## GENERAL ANIMAL WELFARE CONDITIONS

PLEASE REFER TO [WWW.CAMDENSHOW.COM](http://WWW.CAMDENSHOW.COM) FOR SHOW POLICY





# WHAT'S ON AT THE CAMDEN SHOW

## TEAT TO TABLE MILKING DEMONSTRATIONS

Let us take you on a journey from the teat of a cow to actually tasting butter made from cream in 20 minutes. Aimed at showing kids that milk and butter does not come from a supermarket shelf and the interactive butter churning also keeps the adults interested. 5 people in the crowd will also make their own butter by shaking a jar with cream and 2 secret ingredients. You can then taste the butter while learning some facts about the dairy industry.

Kids of all ages can also milk Mootilda, our wooden cow with life like teats full of water instead of milk, in between the sessions. Great for squirting Mum and Dad.

The Teat to Table Milking Demonstrations will be held between 10 am and 4 pm on both Friday 4<sup>th</sup> and Saturday 5<sup>th</sup> April 2025 at the Camden Show.



## THERE IS SO MUCH TO DO AT THE CAMDEN SHOW!

- Alpaca Comp & Display
- Animal Education Pavilion
- Animal Nursery
- Art & Craft Pavilion
- Beef Cattle
- Beekeepers Display
- Bullock Team Display
- Bush Balladeer
- Championship Dog Show - Saturday
- Charlie the Brahman Steer
- Chick Hatchery
- Combined Emergency Services Display
- Commercial Sites
- Community Stalls
- Dairy Cattle
- District Exhibit
- Dog High Jump
- Drovers Camp
- Educational Displays
- Entertainment Stage
- Fancy Rodent Society Display
- Farm Produce Competition
- Field to Fibre
- Fireworks – Saturday 9pm
- Food Vendors
- Gate to Plate
- Goats
- Greyhounds As Pets
- Harness Classes
- Heavy Horses
- Heritage Displays
- Horse Ring Events
- Junior Rural Ambassador Competition
- Miniature Horses
- Night Show in Main Arena - Saturday 6pm
- Noah's Racing Pigs
- Parade - Main Street - Friday 4pm
- Parade - Grand Parade - Saturday 4pm
- Pet Show
- Poultry Pavilion
- Rides
- Rodeo
- Scarecrow Competition
- Schools Agricultural Displays
- Schools Education Tent
- Scouts Display
- Sheep
- Sheep Dog Trials
- Speed Sheep Shearing
- Showbags
- Show Jumping - Friday & Saturday
- Sideshow Alley
- Snake & Reptile Display
- Spinning & Weaving Demonstrations
- Style Pavilion
- Talent Quest
- Teat to Table - Milking Demonstrations
- Ute Show
- Vintage Machinery Display
- Window Display Competition
- Whip cracking
- Wood Chop - Saturday
- Wood Turning Display
- Young Farmers Challenge
- Young Woman of the Year – keep an eye out for the 2025 Camden Young Woman of the Year – Ellen Stucki & the other Young Woman entrants
- PLUS MUCH, MUCH MORE...

All Show information available on website [www.camdenshow.com](http://www.camdenshow.com)



# Camden Show... 'Still a Country Show'



Friday 4<sup>th</sup> & Saturday 5<sup>th</sup> April 2025

## REGISTRATION FORM SCHOOL EXCURSION INTENT

Forms to be returned by Friday 28<sup>th</sup> March 2025

A confirmation email will be sent upon registration

Forms can be returned by

Email: [office@camdenshow.com](mailto:office@camdenshow.com) or

Post: PO Box 43 Camden NSW 2570

Buses can drop off in Mitchell Street at Camden Public School Bus Zone

### SCHOOL DETAILS

School Name			
Address			
Suburb		Postcode	
Phone			
Fax			
Email			
Web Address			
Principals Name			

### EXCURSION DETAILS

	Group 1	Group 2	Group 3	Group 4
School Year Group e.g. Year 1				
Approx No. Students				
Approx No. Carers				
Contact name for excursion				
Contacts mobile number				

#### ADULT : STUDENT RATIO

**Please Note:** The acceptable Adult : Student ratios are opposite. Extra adults may be asked to pay when entering the Show. Please contact the show prior to entering the Show if you have students requiring additional staff.

Preschool	1 adult to 4 children
Kindergarten	1 adult to 5 children
Primary School	1 adult to 8 children
High School	1 adult per class



# Camden Show... 'Still a Country Show'



Friday 4<sup>th</sup> & Saturday 5<sup>th</sup> April 2025

## REGISTRATION FORM HIGH SCHOOLS EDUCATION DISPLAY GATE TO PLATE - FIELD TO FIBRE STATIC DISPLAY

Submit entry form via email: [office@camdenshow.com](mailto:office@camdenshow.com) by Friday 28<sup>th</sup> March 2025

### SCHOOL DETAILS

School Name			
Address			
Suburb		Postcode	
Phone		Fax	
Email			
Contact Person			
Contacts Email		Mobile	

School displays are required to demonstrate the supply chain of your nominated agricultural product. Displays should incorporate the concept of agriculture into their display and reflect the importance of agriculture in our lives.

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

Dairy

Beef

Wool & Sheep Meat

Poultry

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

Goats

Other Specify

Crops Specify

Fruit Specify

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

Vegetables Specify

Alpacas

Viticulture

**CONDITIONS** - There will be no duplicated themes in the High Schools' Display tent. Schools will be notified of their successful theme. Schools will be allocated a position within the display tent based on a rotation each year. Set up can commence Thursday 3<sup>rd</sup> April 2025. Displays can be packed up no earlier than 6pm Saturday 5<sup>th</sup> April 2025. A teacher roster will be developed in consultation with the Schools to ensure a teacher is present in the tent at all times.



# Camden Show... 'Still a Country Show'



Friday 4<sup>th</sup> & Saturday 5<sup>th</sup> April 2025

## APPLICATION & QUESTIONNAIRE FORM JUNIOR RURAL AMBASSADOR AWARDS

PLEASE READ THROUGH THE INSTRUCTIONS BELOW CAREFULLY TO ENSURE  
YOUR APPLICATION FORM IS SUBMITTED CORRECTLY

**PLEASE NOTE: APPLICATION FORMS CLOSE MONDAY 17<sup>TH</sup> MARCH 2025**

- Each applicant should submit a separate application form
- Open to males or females aged 14 to 17 years as of 31st March 2025
- Submit Application form to [office@camdenshow.com](mailto:office@camdenshow.com) or mail Camden Show PO Box 43 Camden NSW 2570
- Any queries please contact **02 4655 8338**

### ENTRANT DETAILS

First Name	Surname

Postal Address

Suburb	State	Postcode

Home Phone Number	Mobile

Email Address

Emergency Contact Name	Phone Number

School Attended (if applicable)	School Year

Signature	Date

Please list any Camden Show commitments you may already have e.g. School Displays, horse showing etc. This is so we can coordinate a schedule for Ambassador participation. At Show time we encourage involvement in other Show activities (e.g. Junior paraders, junior judging etc) but time is required to commit to required involvement in the Junior Rural Ambassador Competition, therefore please ensure that you have allowed adequate time at the Show to commit to the program.

Activity Involved In	Day and Time - if known

Please continue with the questionnaire following to complete your application.

# APPLICATION & QUESTIONNAIRE FORM CONT'D

## JUNIOR RURAL AMBASSADOR AWARDS

PLEASE PROVIDE SHORT ANSWERS TO EACH OF THE 8 QUESTIONS BELOW.

- 1. What involvement have you had in your local community and The Camden Show?**  
(e.g. Leadership at school, volunteering or exhibiting at the Show)

- 2. Please outline your agricultural interests**  
(e.g. Preparing and exhibiting poultry at various local Shows)

- 3. Please list any of your personal achievements**  
(e.g. First place in Zone Final of Sheep Junior Judging)

- 4. Please list any other hobbies or interests that you may have**  
(e.g. horseriding, photography)

# APPLICATION & QUESTIONNAIRE FORM CONT'D

## JUNIOR RURAL AMBASSADOR AWARDS

5. What do you like most about the Camden Show and are there any areas of the Camden Show that you think could be improved in general and any areas of improvement for young people?

6. Why do you want to be a Junior Rural Ambassador?

7. Please tick any areas of interest at the Camden Show or areas that you would like to help with or learn more about. This will help us identify areas for your involvement during the Show period.

<table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 30px; height: 25px;"></td><td>Beef Cattle</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Horses</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Miniature Horses &amp; Ponies</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Dogs</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Cats</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Alpacas</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Pavilion e.g. Art, Craft, Cooking</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Entertainment Stage</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Other (Please Specify)</td></tr> </table>		Beef Cattle		Horses		Miniature Horses & Ponies		Dogs		Cats		Alpacas		Pavilion e.g. Art, Craft, Cooking		Entertainment Stage		Other (Please Specify)	<table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 30px; height: 25px;"></td><td>Dairy Cattle</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Horses - Showjumping</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Poultry</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Sheep Dogs</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Fruit &amp; Vegetables</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Goats</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Wood Chopping</td></tr> <tr><td style="width: 30px; height: 25px;"></td><td>Ute Show</td></tr> </table>		Dairy Cattle		Horses - Showjumping		Poultry		Sheep Dogs		Fruit & Vegetables		Goats		Wood Chopping		Ute Show
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8. Please circle your shirt size to receive a Junior Rural Ambassador shirt to wear at The Camden Show.

Mens	XS	S	M	L	XL	XXL		
Ladies	8	10	12	14	16	18	20	22

Thank you



# Camden Show... 'Still a Country Show'



Friday 4<sup>th</sup> & Saturday 5<sup>th</sup> April 2025

## ENTRY FORM SCARECROW COMPETITION

Entry Forms to accompany Scarecrows on delivery

Wednesday 2<sup>nd</sup> April 2025 between 3pm - 5pm. Schools' Education Tent, Camden Showground

### SCHOOL DETAILS

School Name			
Address			
Suburb		Postcode	
Phone			
Fax			
Email			
Web Address			
Principals Name			

### SCARECROW DETAILS

ENTRY NO.	CATEGORY Please tick				TEACHERS NAME	CLASS NAME	NAME OF SCARECROW
	1	2	3	4			
1							
2							
3							
4							
5							
6							

### CATEGORIES

Category 1 - Preschool / Playgroups

Category 2 - Kindergarten to Year 2

Category 3 - Year 3 to Year 6

Category 4 - Special Needs

**Please Note** - Entries are limited to 3 Scarecrows per category per School



# Camden Show... 'Still a Country Show'



Friday 4<sup>th</sup> & Saturday 5<sup>th</sup> April 2025

P1

## SCHOOL ENTRY FORM PAVILION

### School Details

Postal Address																													
Suburb										State										Postcode									
Phone Number															Email Address														
School Class															Teacher In Charge														

I, the above & undersigned, do hereby declare the above Exhibits are bona-fide property of the above mentioned Exhibitor, all entries are subject to the Rules, Regulations and Conditions of The Camden Show Society.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### TEACHERS PLEASE NOTE:

- Entry forms are to be received at the Show Office by **4:00pm Tuesday 25th March 2025**
- All exhibits are to be received by the stewards between 1pm - 6pm Tuesday 1<sup>st</sup> April and 9am - 4pm Wednesday 2<sup>nd</sup> April 2025 (Pavilion – Camden Show Hall)
- Forms can be returned by Email: [entries@camdenshow.com](mailto:entries@camdenshow.com) or Post: Camden Show PO Box 43 Camden NSW 2570
- Owing to shortage of space for exhibits in the miscellaneous, arts, handicraft and photography sections it would be appreciated when block entries are made from a school, the teachers concerned would prejudge the entries and submit only the best 5 in each class as per schedule for Show judging.
- All entries must be endorsed with name, age, schedule class, school & class or private address
- Please list ALL entries for each child together - to save confusion and double entries as per example below - please do not separate entries for same child.
- **Please note 2 entries per exhibitor in each class**
- **Note:** THIS FORM IS TO BE FILLED OUT IN FULL AND PHOTOCOPIED (BY THE TEACHER) Original copy to be retained by the Show Office, the other copy stamped as received and retained by the teacher for delivery & collection of exhibits and prize money if applicable.

STUDENTS FULL NAME	SECTION	CLASS NUMBER	DESCRIPTION
Mary Smith	Juvenile	265	written para yr 1-2
George Luke	Juvenile	221	decorated egg
Sarah Bell	Juvenile	227	chocolate
John Brown	Juvenile	265	written para yr 1-2
Chris Wren	Juvenile	265	written para yr 1-2



# SCHOOL ENTRY FORM PAVILION

School Details

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School Class

Teacher In Charge

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Front page of Entry Form with details must be attached with School Entry Forms and must accompany delivery and pickup of all Exhibits.

STUDENTS FULL NAME	SECTION	CLASS NUMBER	BRIEF DESCRIPTION	DELIVERED	PICKED UP

IF YOU REQUIRE ADDITIONAL SPACE PLEASE ATTACH ADDITIONAL PAGE WITH ALL DETAILS FILLED IN.

