

The Camden Show Society



2025 PAVILION SCHEDULE

The PAVILION Committee Sincerely Thank the following Contributors

Donations: • Ag Shows NSW • Alchin Family • Black & Coloured Sheep Breeders Association of (NSW) Inc • Kaye Brown • Camden Country Quilters Guild • Camden Fine Art Gallery • CDG of NSW Inc State Body • CDG of NSW Inc Sydney Branch • D.R. Sidman & Co Floor Coverings Camden • Michele Dounan • Embellished Cakes • Marie Ewing-Terry • David Funnell • G & C Frawley • Lynne Hannaford • Wendy Hughes • Ida Whiteman Family • Macarthur Beekeepers Association Inc. • Macarthur Branch of NSW Knitters Guild • Wailyn Mar • Moore Family • Robert & Eva Campbell of Looking Class Fashion • Rouland Family • S & K Bell Constructions Pty Ltd • S & K Blades Amusements • Sandrone Family • Wendy Satara • David Southwell • The Dahlia Society of NSW & ACT Inc • The Fisher Family • The Rose Society of NSW Inc Macarthur Regional • The Strictly Limited Company Pty Ltd • Kay Trigg • Narelle Waldoock

Sponsored by: • All Sports Research • Camden Art Prize Committee Inc • Camden PC Solutions • Carrington • CDG of NSW Inc Camden & Districts Branch • CJ Travel Services • Cobbitty Village Markets • Dr M & Mrs S Freeland • Expresscom Business Solutions • Heffalump DeZign Art School • Macarthur Anglican School • Malua Building Co. Pty Ltd • McDonalds in Macarthur • Merino Brewery Pty Ltd • Michelle Roffe Funeral Services • SleepTime • Sprouts Catering • The Crown Hotel Motel • The Daley Quilters • Three P's Picture Framing • Weber Constructions • Western Sydney International Airport • Woolworths Camden

ENTRY CONDITIONS

MICHELLE ROFFE FUNERAL SERVICES PAVILION

Head Steward: Daryl Sidman Ph 4655 2233 Mobile 0418 242 232

- **Entry Forms:** Must be received at the Show Office by Tuesday 25th March 2025 for all sections except Cut Flowers, whose entry forms must be received by Monday 31st March 2025. Entry Forms available on website or from Show Office. Each Exhibitor can enter 2 entries per class only.
- **Entry Fees:** \$1.00 per entry for members & \$2.00 per entry for non-members. Payment must accompany the entry form – entries will not be accepted without payment. Entry fees apply to first 10 entries in each pavilion section per Exhibitor (excluding Home Brew) e.g. Art is 1 pavilion section, Craft is a separate pavilion section.

There are no entry fees for Youth and Juvenile sections.

- Youth is between 16-21 years inclusive (as at judging day)
- Juvenile is under 16 years of age (as at judging day). If any late entries are accepted, a late entry fee of \$5 per entry will apply. No late entries accepted after 4:00 pm Friday 28th March 2025.
- **Exhibit Delivery:** To be made to the Pavilion Stewards at the times stipulated for Each entry receipt with your Exhibits. The Exhibitors name as well as the section and class number must be securely attached to each Exhibit, for example, on the back of artwork, on the bottom of jars and cake plates, on a tag pinned to needlework, etc. Exhibits are to compete in 1 class only unless otherwise specified. All Exhibitors must sign a waiver form on their entry form. All work must be made within the last 12 months by the Exhibitor & not previously been shown at Camden Show. Novice is defined as one who has never won a prize in that sub-section of an Agricultural Show. Extra classes in certain sections have been designated as follows:

| | |
|------------|--------------------------------------|
| Division 1 | Visually/Physically Impaired Persons |
| Division 2 | Intellectually Impaired Persons |
| Division 3 | Persons Seventy Years and Over |

- **Judging:** In all sections (except Flowers and Pot Plants) will take place on Thursday 3rd April 2025 when the Pavilion will be closed for judging. Exhibits in Flowers and Pot Plants will be judged from 8:00 am Friday 4th April 2025. Exhibits tabled after the above times will not be accepted. Exhibitors shall accept the decision of the Judge. Judges are appointed by the Pavilion Subcommittee of the Society. Only authorised persons shall be allowed in the vicinity of the judges whilst judging. The Judge will only award prizes to Exhibits which are considered to possess sufficient merit. Stewards reserve the right to reject any Exhibit as "not per schedule". The Most Successful Exhibitor must be chosen from prize winners. Points to determine the Most Successful Exhibitor overall are awarded as follows:
3 points for a Best Exhibit, 3 points for a Champion, 3 points for 1st, 2 points for 2nd, 1 point for 3rd. In the event of a tie, the winner is the one with the most 1st prizes.
- **Collection of Exhibits:** Will take place between 9:00 am and 10:00 am on Sunday of the Show weekend. The entry receipt must be produced when collecting Exhibits. Prize money will be paid at this time, or until Wednesday following the Show during normal office hours. No responsibility will be accepted by the Society for any Exhibits not collected within 4 weeks of the conclusion of the Show. Prize money not claimed within 4 weeks of the conclusion of the Show will be forfeited.
- **Sale of Goods:** Only Exhibits in the Art Section and Craft Section may be put up for sale, with the sale price included on the entry form. A 20% commission on each sale will be payable to the Camden Show Society.
- **Prize Legend:** T = Trophy, S = Sash, R = Ribbon, V = Voucher P = Prize

| AREA/SECTION | SECTION PAGES | ENTRY FORM CLOSING DATE 4.30PM | EXHIBIT DELIVERY DATES & TIMES | JUDGING DATE | JUDGING TIME | EXHIBIT &/OR PRIZE MONEY COLLECTION |
|------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Art | 3-4 | Tuesday 25th March | Wed 2nd April 9.00am - 5.00pm | Thursday 3rd April | 9.00am | <p>Please make sure you bring your Entry Receipt for delivery & COLLECTION of Exhibit/s</p> <p>Collect Exhibit/s & any Prize Money between 9am - 10am from the REAR of the Camden Show Hall</p> |
| Cookery | 4-7 | | Wed 2nd April 2.00pm - 5.00pm Thur 3rd April before 8.30am | | | |
| Craft | 8-9 | | Wed 2nd April 9.00am - 5.00pm | | | |
| Flowers & Pot Plants | 10-16 | Monday 31st March | Thur 3rd April 2.00pm - 6.00pm Fri 4th April 6.00am - 7.30am | Friday 4th April | 8.00am | |
| Flowers (cut flowers only) | | | | | | |
| Home Brewing | 16 | Tuesday 25th March | Tue 1st April 1.00pm - 6.00pm Wed 2nd April 9.00am - 4.00pm Thur 3rd April before 8.30am Tue 1st April 1.00pm - 6.00pm Wed 2nd April 9.00am - 4.00pm Tue 1st April 9.00am - 6.00pm Wed 2nd April 3.00pm - 5.00pm Tue 1st April 1.00pm - 6.00pm Wed 2nd April 9.00am - 6.00pm Tue 1st April 9.00am - 6.00pm | Thursday 3rd April | 9.00am | |
| Honey & Bees | 16-17 | | | | | |
| Jams & Preserves | 17-19 | | | | | |
| Juvenile - Cookery (under 16) | 20-21 | | | | | |
| Juvenile - Pavilion (under 16) | 19-23 | | | | | |
| Needlework | 24-30 | | | | | |
| Photography | 31 | | | | | |
| Sugar Art | 32-33 | | | | | |
| Youth (16-21) | 33-35 | | | | | |
| Youth Photography (16-21) | 35-36 | | | | | |
| PAVILION LATE FEE \$5 PER ENTRY AFTER CLOSE OF ENTRIES - NO LATE ENTRIES ACCEPTED AFTER 4.00PM FRIDAY 28TH MARCH 2025 | | | | | | |
| Farm & Dairy Produce | Produce | Tuesday 1st April | Wed 2nd April 5.00pm - 8.00pm Thur 3rd April 7.30am - 8.30am | Thursday 3rd April | 9.00am | |
| Fruit & Vegetables | | | | | | |
| Poultry | Poultry | Wednesday 26th March <small>Closes earlier if pens are full</small> | Wed 2nd April 6.00pm - 8.00pm Thur 3rd April 7.30am - 8.30am | Thursday 3rd April | 9.00am | |

YOUTH - 16-21 YEARS

SPONSORED BY MACARTHUR ANGLICAN SCHOOL

- ENTRY CONDITIONS PAVILION SECTION PAGES 1 AND 2 MUST BE REFERRED TO AND ADHERED TO PRIOR TO ENTRY
- Note: Exhibit entry, delivery, judging and collection times - Refer to ENTRY CONDITIONS PAVILION SECTION PAGE 2
- Conditions: Exhibitors Name, Section & Class No. on Exhibit
- Steward:
- Prize Legend: T = Trophy, S = Sash, R = Ribbon, V = Voucher, P = Prize

ART - YOUTH

| | 1st | 2nd |
|------------------------------------------------------------------------------------------|--------|-----|
| Entries not to exceed 110cm x 80cm in size, including frame & ready for ha | | |
| 1501. Painting in Oils | \$10 V | \$5 |
| 1502. Painting in Watercolour | \$10 V | \$5 |
| 1503. Pastel or Chalk Sketch any subject | \$10 V | \$5 |
| 1504. Landscape, any medium | \$25 V | \$5 |
| First - Prize money donated by Camden Fine Art Gallery | | |
| 1505. Still Life, any medium | \$10 V | \$5 |
| 1506. Animal Study, any medium | \$10 V | \$5 |
| First - \$45 Voucher - 2 hour Art Lesson sponsored by Heffalump Dezign Art School | | |
| 1507. Portrait, any medium High School Students in Years 10-12 | \$25 | \$5 |
| First - Prize money donated by Camden Fine Art Gallery | | |
| 1508. Abstract Painting - any medium | \$10 | \$5 |
| 1509. Black & White Drawing | \$10 | \$5 |
| 1510. Small Sculpture no more than 30 x 20 cm | \$10 | \$5 |
| MOST SUCCESSFUL EXHIBITOR Art Section | \$25 | |
| Prize money sponsored by Camden Art Prize Committee Inc | | |
| BEST EXHIBIT Classes 1501-1510 | \$25 V | |
| Prize money sponsored by Camden Art Prize Committee Inc | | |
| \$100 Voucher donated by Three P's Picture Framing | | |

COOKERY - YOUTH

| | 1st | 2nd |
|-------------------------------------------------------------------------|--------|------|
| All Exhibits to be on paper plates and in plastic bags (no cling wrap) | | |
| 1521. Plate of 6 Plain Round Scones | \$10 | \$5 |
| 1522. Plate of 6 Pikelets | \$10 | \$5 |
| 1523. Plate of 6 Biscuits | \$10 | \$5 |
| 1524. Plate of 6 Muffins | \$10 | \$5 |
| 1525. Plate of 6 Decorated Cupcakes | \$10 | \$5 |
| Prize money - First - Classes 1521-1525 donated by Maria A Salon | | |
| 1526. Chocolate Cake - Iced Top Only, no ring tins | \$10 | \$5 |
| 1527. Boiled Fruit Cake | \$20 T | \$10 |
| Prize money donated by H Channell | | |

Recipe:

| | |
|-----------------------|----------------|
| 250g Butter | 250g Sultanas |
| 250g Brown Sugar | 250g Dates |
| 5 Eggs | 125g Currants |
| 1/2 Cup Water | 62g Mixed Peel |
| 1/2 Cup Rum or Brandy | 62g Cherries |

Put all the above ingredients into a saucepan and bring to the boil, stirring occasionally. Remove from the heat and add grated rind of 1/2 a lemon and 1/2 an orange, 1/2 tablespoon of golden syrup, 1/2 teaspoon of bicarb soda.

Empty into a bowl and stand overnight. Add 5 beaten eggs alternately with 500g plain flour and 1/2 cup of self-raising flour, sifted with a pinch of salt. Place mixture into a 20cm prepared tin and bake at 140 degrees for 3 1/4 - 4 hours, depending on your oven.

| | | |
|--------------------------------------------------------------------------------------------------------------------------|--------|------|
| 1528. Iced Cake - Judged Icing Only Butter Cream Icing | \$10 | \$5 |
| 1529. Special Occasion Cake - Excluding butter cream - single tier only Note: Board size limited to 40 cm square or less | \$15 P | \$10 |
| First - Special Prize donated by N Waldoock | | |
| MOST SUCCESSFUL EXHIBITOR Youth Cookery | \$20 | |
| Prize money sponsored by Dr M Frelander MP & Mrs S Frelander | | |

CRAFTS - YOUTH

1st 2nd

| CRAFTS - YOUTH | 1st | 2nd |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| Continued from previous page | | |
| 1541. Article of Hand Sewing | \$5 | \$2 |
| 1542. Article of Machine Sewing | \$5 | \$2 |
| 1543. Patchwork Article Hand Pieced | \$10 | \$2 |
| 1544. Patchwork Article Machine Pieced | \$10 | \$2 |
| First - Prize money donated by Camden Country Quilters classes 1543-1544 | | |
| 1545. Counted Cross Stitch Picture framed | \$5 | \$2 |
| 1546. Specimen of Longstitch | \$5 | \$2 |
| 1547. Any Knitted or Crochet article | \$5 V | \$2 |
| \$50 voucher and Membership donated by Macarthur Branch of NSW Knitters Guild | | |
| 1548. Small Piece of Folk Art | \$5 | \$2 |
| 1549. Article of Woodwork | \$5 | \$2 |
| 1550. Article of Metalwork | \$5 | \$2 |
| 1551. Scrapbooking | \$5 | \$2 |
| 1552. Any other Craft | \$5 | \$2 |
| 1553. Ceramic Article | \$4 | \$2 |
| 1554. Ceramic Article - Div 2 - Intellectually Impaired Persons | \$4 | \$2 |
| 1555. Ceramic Article - Div 1 - Visually/Physically Impaired Persons | \$4 | \$2 |
| 1556. 3D Printing - Camden Show Carousel (using provided print files - download from Show Website). Two Variants - Standard Print or Modified Print max size 300mm | \$5 R | \$2 R |
| 1557. 3D Printing - Own 'Agricultural Theme' Design max size 300mm | \$5 R | \$2 R |
| MOST SUCCESSFUL EXHIBITOR Crafts Section | \$20 | |
| JAMS & PRESERVES - YOUTH | 1st | 2nd |
| 1561. Plum Jam | \$2 | \$1 |
| 1562. Marmalade | \$2 | \$1 |
| 1563. Lemon Butter | \$2 | \$1 |
| 1564. Any Homemade Pickles | \$2 | \$1 |
| 1565. Any Preserved Fruit | \$2 | \$1 |
| MOST SUCCESSFUL EXHIBITOR Youth Jams & Preserves | \$15 | |
| Prize money donated by M Dounan | | |
| PHOTOGRAPHY - YOUTH | 1st | 2nd |
| <ul style="list-style-type: none"> • A maximum of two prints may be submitted in each class per Exhibitor • The back of each Exhibit (use top left hand corner) must bear the photographer's name, section & class entered, to correspond with entry form • All entries must be MOUNTED on cardboard not more than 5mm thick • Matt board no more than 2" larger than the print • Entries should not be a framed photograph • Minimum size of print 8" x 10" plus mount. Maximum size of print 8" x 12" plus mount | | |
| 1571. Landscape | \$5 | \$2 |
| 1572. People | \$5 | \$2 |
| 1573. Macro | \$5 | \$2 |
| 1574. Plants/Flowers | \$5 | \$2 |
| 1575. Study of Birds | \$5 | \$2 |
| 1576. Study of Animals | \$5 | \$2 |
| 1577. Any Other Subject | \$5 | \$2 |
| 1578. Any Subject - Computer enhanced/photoshopped | \$5 | \$2 |
| 1579. Any Subject - Div 2 - Intellectually Impaired Persons | \$5 | \$2 |
| 1580. Landscape - Div 2 - Intellectually Impaired Persons | \$5 | \$2 |
| 1581. Animals - Div 2 - Intellectually Impaired Persons | \$5 | \$2 |
| 1582. Flower/Plants - Div 2 - Intellectually Impaired Persons | \$5 | \$2 |
| MOST SUCCESSFUL EXHIBITOR Photography Section Classes 1571-1582 | \$20 | |
| Prize money sponsored by Dr M Frelander MP & Mrs S Frelander | | |
| MOST SUCCESSFUL EXHIBITOR Youth Section | ST | |
| Trophy donated by McDonalds in Macarthur | | |

Camden Show

... 'Still a Country Show'

Friday 4th & Saturday 5th April 2025

The Camden Show Society Inc. Phone: 02 4655 8338 Email: entries@camdenshow.com

PO Box 43, Camden NSW 2570

Webpage: www.camdenshow.com

INVOICE NO. _____

CASH PAYMENT _____



PAVILION ENTRY FORM

NO POULTRY ENTRIES ON THIS FORM - use Poultry Entry Form

Entries CLOSE Tuesday 25th March 2025 - \$5 Late Fee after close of Entry Date - NO Late Entries accepted after 4:30 pm Friday 28th March 2025

*** Check Schedule for Entry Closing Dates for EACH Section ***

PLEASE NOTE: • ENTRIES NOT ACCEPTED WITHOUT PAYMENT • 1 EXHIBITOR PER ENTRY FORM • 1 ENTRY PER LINE • MAX 2 ENTRIES PER CLASS

Title: _____ First Name: _____ Surname: _____ Member: YES / NO

Postal Address: _____ Suburb: _____ State: _____ Postcode: _____

Phone Number: _____ Mobile Number: _____ Email Address: _____

I, the above undersigned, do hereby declare the below Exhibits are bona-fide property of the above mentioned Exhibitor, and all entries are subject to the Rules, Regulations and Conditions of The Camden Show Society.

Signature: _____ Date: _____

| | SECTION DESCRIPTION | CLASS NO. | CLASS DESCRIPTION | EXHIBIT NAME / DESCRIPTION | SALE PRICE* | ENTRY FEE |
|----|---------------------|-----------|------------------------------|----------------------------|-------------|-----------|
| | Pavilion - Art | 851 | Painting in Oils or Acrylics | Sunset Strip | \$300.00 | \$2.00 |
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*Sale price for Art or Craft items only, see website or schedule for sale conditions.

OFFICE USE ONLY - PAID BY: **CASH / EFT**

TOTAL \$ _____